JSSCM No 115 n 2022-23 DATE- ZL JW 105



## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2543236 & 2543330.

PAX: 0821-2548238

Zmail: justicacmens/gmail.com

| 1    |  |                               |                      |  |  |
|------|--|-------------------------------|----------------------|--|--|
|      | Admission No 396/2019-20 Medium I  | ENGLISH                       | T C No 269           |  |  |
| 1.   | Name of the Student (As per Admission Register)  Sex: Male / Female        | SPOORTHI M                    |                      |  |  |
| 2.   | Name of Father / Guardian  | MARISWAMY S M                 |                      |  |  |
|      | Name of Mother   | RAJESWARIS                    |                      |  |  |
| 3.   | Date of Birth  | In Figures : 15-05-           | 2001                 |  |  |
| -    | (As per Admission Register)  | In Words: FIFTEENER           | TWO THOUSAND ONE     |  |  |
| 4.   | Nationality / Religion / Group / Caste                                     | INDIAN/HINDUBE/               | LĮNGĄYATH/           |  |  |
| . 5. | Date of Admission to the College   | 18-05-2019                    |                      |  |  |
|      | Date of Leaving the College  | 31-03-2022                    |                      |  |  |
| 6.   | Class in which the student was studying at the time of leaving the College | III YEAR BSc (P)              | ME) / /              |  |  |
| 7.   | Subjects Studied   | <u>Languages</u><br>T.KANNADA | Optionals<br>PHYSICS |  |  |
|      |  | 2.ENGLISH/                    | MATHS<br>ELECTRONICS |  |  |
|      |  |                               | BBBSTRO. (C.)        |  |  |
| 8.   | Whether Qualified for Promotion to the next higher class                   | PASS                          |                      |  |  |
| 9.   | Character and Conduct  | SATISFACTORY                  |                      |  |  |
| 10.  | College Receipt / Challan No.  | 014/18-04-2023                |                      |  |  |
|      | : 21-04-2023<br>: Mysuru   | J- S-<br>Ooty Roz             | d, Mysore-570 028    |  |  |

JSSCM No 115, 2022-23 DATE- 24 |04 | 23



## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: Jesautonomous/agmail.com

|                                     | Admission No 209-2019-20 Mediun  | ENGLISH                       | T C No 270  |
|-------------------------------------|--|-------------------------------|---|
| 1.                                  | Name of the Student<br>(As per Admission Register)                         | GANASHREE M C                 |   |
| 2.                                  | Sex : Male / Female  Name of Father / Guardian                             | GANESH M K                    |   |
| 2.                                  | Name of Mother   | SHEELAVATHY M G               | <u> </u>  |
| 1 3 Date of Birth                   |  | In Figures: 09-07-2           | TIOUSAND ONE  |
| 4.                                  | Nationality / Religion / Group / Caste                                     |                               | NAMADARI GOWDA                                      |
| 5.                                  | Date of Admission to the College  Date of Leaving the College              | 08-05-2019<br>31-03-2022      |   |
| 6.                                  | Class in which the student was studying at the time of leaving the College | III YEAR BSc (BMBt )          |   |
| 7.                                  | Subjects Studied   | <u>Languages</u><br>1.KANNADA | Optionals BIO CHEMISTRY                             |
|                                     |  | 2.ENGLISH                     | MICRO BIOLOGY BIO TECHNOLOGY                        |
| 8.                                  | Whether Qualified for Promotion to the next higher class                   | PASS                          |   |
| 9.                                  | Character and Conduct  | SATISFACTORY                  |   |
| 10.                                 | College Receipt / Challan No.  | 022/20-04-2023                |   |
| Date : 21-04-2023<br>Place : Mysuru |  | J. S-                         | Silcle<br>Morphi<br>S. COLLEGE<br>d, Mysoro-570 028 |

JSSCM No 1154-2022-23 DATE- 24/04/23



JSS COLLEGE OF ARTS, COMMERCE & SCIENCE
(An Autonomous College of University of Mysore)
Ooty Road, Mysuru - 570 025

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FAX: 0821-2548238

E-mail: jssautonomous/agmail.com

| -        | Admission No 742/2019-20 Medium E  | NGLISH                 | T C No 271           |
|----------|--|------------------------|----------------------|
| 1.       | Name of the Student (As per Admission Register) Sex: Male / Female         | MANVITHA J M<br>FEMALE |                      |
| 2.       |  | JAYAKUMAR              |                      |
| <b>)</b> | Name of Mother   | USDHA H C              |                      |
| 910      |  | L. Figures 36 00 2     | 000                  |
| 3.       |  | In Figures : 26-09-20  |                      |
|          | (As per Admission Register)  | In Words: TWENTY SI    | X-NINE- TWO THOUSAND |
| 4.       | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/2A/K      | URUBA                |
| 5.       | Date of Admission to the College   | 06-06-2019             |                      |
|          | Date of Leaving the College  | 31-03-2022             |                      |
| 6.       | Class in which the student was studying at the time of leaving the College | III YEAR BSc (BM       | (Bt )                |
| 7.       | Subjects Studied   | Languages              | Optionals<br>පුතු    |
|          |  | 1.KANNADA              | BIO COLLEGE          |
|          |  | 2.ENGLISH              | MICRO BIOLOGY        |
|          |  |                        | BIO TECHNOLOGY       |
| 8.       | Whether Qualified for Promotion to the next higher class                   | PASS                   |                      |
| 9.       | Character and Conduct  | SATISFACTORY           |                      |
| 10.      | College Receipt / Challan No.  | 024/20-04-2023         |                      |
|          | : 21-04-2023<br>: Mysuru   | P                      | glose j<br>rincipal  |

JSSCM NO 114 2022-23 DATE- 24/04/23



## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore)
Ooty Road, Mysuru - 570 025

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E-mail: jesautonomous egmail.com

|     |  | ENGLISH                  | T C No 272                        |
|-----|--|--------------------------|-----------------------------------|
| 1.  |  | MEGHANA G S FEMALE       |                                   |
| 2.  | Name of Father / Guardian Name of Mother                                   | SHIVANNA<br>VEENA L R    |                                   |
| 3.  | Date of Birth<br>(As per Admission Register)                               |                          | EN-TWO THOUSAND ONE               |
| 4.  | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/3A/         | /VOKKALIGA                        |
| 5.  | Date of Admission to the College  Date of Leaving the College              | 27-05-2019<br>31-03-2022 |                                   |
| 6.  | Class in which the student was studying at the time of leaving the College | III YEAR BSc (BM         | MBt)                              |
| 7.  | Subjects Studied   | Languages<br>1.KANNADA   | Optionals<br>CHAIL<br>BIO CHESTRY |
|     |  | 2.ENGLISH                | MICRO BIOLOGY BIO TECHNOLOGY      |
| 8.  | Whether Qualified for Promotion to the next higher class                   | PASS                     |                                   |
| 9.  | Character and Conduct  | SATISFACTORY             |                                   |
| 10. | College Receipt / Challan No.  | 023/20-04-2023           |                                   |
|     | 21-04-2023<br>: Mysuru   | Ls<br>Pr                 | incipal ),                        |



J88 COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Antonomous Gollege of University of Mysore)
Only Road, Mysore: 870 028 МО ОВЯТ:<del>ЯВАНЗЯВ № ЯВАНЗИО,</del>

PAHI DHUT UKANGAN

K mall: Janutanamananamant.com

T C Ho, 277

## TRANSPER GERTIFICATE

| **************************************   | The same of the sa |          |
|--|--|----------|
| The state of the s | Medhani  | ENGLIBIT |
| L. Name of the Student<br>(As per Admission Radio  | the state of the s | BINV     |

IVAKUMARA B

MALL

2, Name of Pather / Guardian Name of Mother

Sex : Male / Pemale

BORRGOWDA MANGALAMMA

3, Date of Blrth (As per Admission Register) In Figures : 10-02-2002

In Words: TEN-TWO-TWO THOUSAND

TWO

Nationality / Religion / Group / Caste 4,

Date of Admission to the College 5. Date of Leaving the College

INDIAN/HINDU/VOKKALIGA/3A

24-04-2019 31-03-2022

Class in which the student was 6. studying at the time of leaving the College

3 rd YEAR BACHEP)

7, Subjects Studied

Languages LKANNADA

Optionals HISTORY

**ECONOMICS** 

2.ENGLISH

POLITICAL SCIENCE

Whether Qualified for Promotion to the next higher class

PASS

Character and Conduct 9.

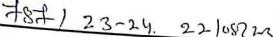
10. College Receipt / Challan No.

SATISFACTORY 278/21-06-2023

Date:03-08-2023 Place: Mysuru

Ministral -J. B. B. COLLEGE

Ooty Road, Mysore-570 02





JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore)

Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jesautonomous@gmail.com

| Adn  | ussion No.: 052/2019-20 Medium:   | ENGLISII                                  | T C No. 278                    |
|--|---|---|--------------------------------|
| 1.   | Name of the Student (As per Admission Register) Sex : Male / Female                                   | SHIVASHANKA<br>MALE                       | RA G                           |
| 2.   | Name of Father / Guardian Name of Mother  | GURUPADA<br>PARVATHI                      |                                |
| In Figures: 02-10-2001  3. Date of Birth (As per Admission Register)  In Words: TWO-TEN-TWO TO ONE |   | TEN-TWO THOUSAND                          |                                |
| 4.   | Nationality / Religion / Group / Caste  Date of Admission to the College  Date of Leaving the College | INDIAN/HINDU/<br>27-04-2019<br>31-03-2022 | LINGAYATH/3B                   |
| 6.   | Class in which the student was studying at the time of leaving the College                            | 3 rd YEAR BA(KEG)                         |                                |
| 7.   | Subjects Studied  | Languages                                 | <u>Optionals</u>               |
|  |   | 1.KANNADA<br>2.ENGLISH                    | KANNADA ECONOMICS GEOGRAPHY    |
| 8.   | Whether Qualified for Promotion to the next higher class  | PASS                                      | -                              |
| 9.   | Character and Conduct   | SATISFACTORY                              |                                |
| 10.  | College Receipt / Challan No.   | 180/08-06-2023                            | 1                              |
| Date :03-08-2023<br>Place : Mysuru   |   | J. S-                                     | S COLLEGE<br>d. Mysore-576 025 |



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## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous Gollege of University of Mystere) Ooty Road, Mystere - 570 026

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PARI 0821-2848288

B-maili Jasautunomouszymail.com

| Admission No.: 486/2019-20 Medium  |  | ENGLIBII                  | 4 C No. 279  |
|------------------------------------|--|---------------------------|--|
| 1.                                 | Name of the Student<br>(As per Admission Register)<br>Sex : Male / Female  | BEERESH GL<br>MALE        |  |
| 2.                                 | Name of Father / Guardian<br>Name of Mother  | LOKESH R<br>BHAGYA        |  |
| 3                                  | white the second | In Pigures : 24-05        | 5-2002   |
| 3.                                 | Date of Birth<br>(As per Admission Register)   | In Words: TWENTHOUSAND TW | TY POUR-PIVETWO<br>O   |
| 4.                                 | Nationality / Religion / Group / Caste   | MOININANIUM               | KURUBA/2A  |
| 5.                                 | Date of Admission to the College<br>Date of Leaving the College  | 24-05-2019<br>31-03-2022  |  |
| 6.                                 | Class in which the student was studying at the time of leaving the College   | 3 rd YEAR BA(HEE)         |  |
| 7.                                 | Subjects Studied   | Languages                 | <u>Optionals</u>   |
| 9                                  |  | 1.KANNADA<br>2.ENGLISH    | HISTORY ECONOMICS ENGLISH .  |
| 8.                                 | Whether Qualified for Promotion to the next higher class   | PASS                      | in E. And all and the Property of the Commission and the Commission and the Commission of the Commissi |
| 9.                                 | Character and Conduct  | SATISFACTORY              |  |
| 10.                                | College Receipt / Challan No.  | 200/16-06-2023            | 19   |
| Date :08-08-2023<br>Place : Mysuru |  | 8. B- 1                   | blindjudi<br>B. COLLISON<br>I. Mysore 576 080  |

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# JSS MAHAVIDYAPEETHA JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

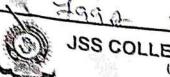
FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

### TRANSFER CERTIFICATE

Admission No.: 411/2019-20 T C No. 280 Medium: ENGLISH

|     | Medium.  | ENGLISH                                     |                                       |
|-----|--|---|---------------------------------------|
| 1.  | Name of the Student (As per Admission Register)                            | BHOOMIKA S                                  |                                       |
|     | Sex : Male / Female  | FEMALE                                      |                                       |
| 2.  | Name of Father / Guardian Name of Mother                                   | SIDDALINGASWAMY<br>JYOTHI                   |                                       |
| )   |  | In Figures : 27-10                          | )-2001                                |
| 3.  | Date of Birth<br>(As per Admission Register)                               | In Words: TWENTY SEVEN-TEN-TWO THOUSAND ONE |                                       |
| 4.  | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/                               | LINGAYATH/3B                          |
| 5.  | Date of Admission to the College<br>Date of Leaving the College            | 20-05-2019<br>31-03-2022                    |                                       |
| 6.  | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc(PCM)                          |                                       |
| 7.  | Subjects Studied ·   | Languages                                   | <b>Optionals</b>                      |
| •   | ı  | 1.KANNADA                                   | PHYSICS                               |
|     | No.  | 2.ENGLISH                                   | CHEMISTRY MATHS                       |
| 8.  | Whether Qualified for Promotion to the next higher class                   | PASS  |                                       |
| 9.  | Character and Conduct  | SATISFACTORY                                | *                                     |
| 10. | College Receipt / Challan No.  | 485/03-07-2023                              | 7                                     |
|     | 09-08-2023<br>: Mysuru   | J. S-                                       | Minginal S COLLEGE ad, Mysore-570 025 |



# JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mystore) Ooty Road, Mysturu - 570 025

Ph: 0421-2548236 & 2548380.

FAX: 0821-2848238

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## TRANSFER CERTIFICATE

| A 0                                  |  |                                 | J)   |
|--------------------------------------|--|---------------------------------|--|
| Admission No.: 181/2019-20 Medium: E |  | ENGLISH                         | T C No. 281  |
| 1,                                   | Name of the Student<br>(As per Admission Register)                         | CHANDANA U                      |  |
|                                      | Sex : Male / Female  | FEMALE                          | . 76   |
| 2.                                   | Name of Father / Guardian<br>Name of Mother                                | UMESH<br>SHOBHA                 | determined the second s |
| 9                                    | Äl.  | In Figures : 16-03-             | 2002   |
| 3,                                   | Date of Birth  | In Words : SIXTE                | EN-THREE-TWO   |
|                                      | (As per Admission Register)  | THOUSAND TWO                    | 0  |
| 4.                                   | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/I                  | INGAYATH/3B  |
| .5.                                  | Date of Admission to the College<br>Date of Leaving the College            | 06-05-2019<br>31-03-2022        |  |
| 6.                                   | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc(PC                | CM )   |
| 7.                                   | Subjects Studied   | Languages                       | Optionals  |
| 90,                                  |  | 1.KANNADA                       | PHYSICS  |
|                                      |  |                                 | CHEMISTRY  |
|                                      |  | 2.ENGLISH                       | MATHS  |
| 8.                                   | Whether Qualified for Promotion to the next higher class                   | PASS                            | j.   |
| 9.                                   | Character and Conduct  | CATICEACTORY                    |  |
| 10.                                  | College Receipt / Challan No.  | SATISFACTORY<br>1515/26/07-2023 | 0  |
|                                      | 09-08-2023<br>: Mysuru   |                                 | ringimi<br>S- COLLEGE<br>I, Mysore-570 020   |

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### JSS MAHAVIDYAPEETHA

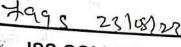
## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mall: Jesautonomous@gmall.com

| 1                                   |  | and the same of the same of   |  |
|-------------------------------------|--|---|--|
| Admission No 465/2019-20 Medium: EN |  |   | T C No. 282                            |
| 1.                                  | Name of the Student<br>(As per Admission Register)                 | G N CHANDANA  | *                                      |
|                                     | Sex : Male / Female  | FEMALE  |  |
| 2.                                  | Name of Father / Guardian<br>Name of Mother                        | G L NANJUNDAP<br>G M KALPANA  |  |
| 3.                                  | Date of Birth<br>(As per Admission Register)                       | In Figures : 26-03-2001 In Words : TWENTY SIX-THREE -TWO THOUSAND ONE |  |
| 4.                                  | Nationality / Religion / Group / Caste                             | INDIAN/I·IINDU/L  | JINGATATIIJB                           |
| 5.                                  | Date of Admission to the College<br>Date of Leaving the College    | 23-05-2019<br>31-03-2022  |  |
| 6.                                  | Class in which the student was studying at the time of leaving the | 3 rd YEAR BSc (Po   | 7                                      |
| 7.                                  | College<br>Subjects Studied  | Languages   | <u>Optionals</u>                       |
|                                     | F  | 1.KANNADA   | PHYSICS                                |
|                                     |  | 2.ENGLISH   | CHEMISTRY<br>MATHS                     |
| 154                                 |  |   |  |
| 8.                                  | Whether Qualified for Promotion to the next higher class           | PASS  |  |
| 9.                                  | Character and Conduct  | SATISFACTORY  |  |
| 10.                                 | College Receipt / Challan No.                                      | 041/26-04-2023  | 10/                                    |
|                                     | 09-08-2023<br>: Mysuru   |   | Indipidal S. COLLEGE ad, Mysoro-570 00 |



JSS MAHAVIDYAPEETHA

# JSS MAHAVIDYAPEETHA JSS MAHAVIDYAPEETHA (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

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FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

| ١                               | TRANSFER CERTIFICATE |  |                            |   |
|---------------------------------|----------------------|--|----------------------------|---|
|                                 | Admi                 | ission No 456/2019-20 Medium: EN   | WGLISH *                   | T C No. 283                               |
|                                 | 1.                   | Name of the Student (As per Admission Register) Sex: Male / Female   | KEERTHI M L<br>FEMALE      |   |
| ,                               | 2.                   | Name of Father / Guardian<br>Name of Mother  | LINGARAJAMUR<br>SHARADAMMA | THY B                                     |
| 1                               |                      | b  | In Figures : 27-07-2       |   |
|                                 | 3.                   | Date of Birth  | In Words: TWENT            | Y SEVEN-SEVEN-                            |
|                                 | 0.99849.0.           | (As per Admission Register)  | TWO THOUSAND               |   |
|                                 | 4.                   | Nationality / Religion / Group / Caste   | INDIAN/HINDU/L             | INGAYATH/3B                               |
| (57)                            |                      | Date of Admission to the College Date of Leaving the College   | 22-05-2019<br>31-03-2022   | ×   |
|                                 | 6.                   | Class in which the student was studying at the time of leaving the College                                     |                            |   |
| İ                               | 7.                   | Subjects Studied   | <u>Languages</u>           | <u>Optionals</u>                          |
|                                 |                      |  | 1.KANNADA                  | PHYSICS                                   |
| Ī                               | 4                    | ·  |                            | CHEMISTRY                                 |
| l                               |                      |  | 2.ENGLISH                  | MATHS                                     |
| l                               |                      | N  | ¥                          |   |
|                                 | 8.                   | Whether Qualified for Promotion to the next higher class   | PASS                       | , h.                                      |
|                                 | 9.                   | Character and Conduct  | SATISFACTORY               |   |
|                                 | 10.                  | College Receipt / Challan No.  | 50/28-04-2023              | 2   |
| Date :09-08-2023 Place : Mysuru |                      | 1885 N. 1818 N | <i>U</i> • B• S            | ingipaly<br>- COLLEGE<br>- Mysoro-570 022 |



JSS MAHAVIDYAPEETHA

## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

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FAX: 0821-2548238

E-mail: Jssautonomous@gmail.com

Ooty Road, Mysore-570 02

| Adn                             | nission No.: 521/2019-20 Medium:   | ENGLISH                  | T C No. 284            |
|---------------------------------|--|--------------------------|------------------------|
| 1.                              | CONTROL CONTROL CONTROL AND            | KARTHIK S K              |                        |
|                                 | Sex : Male / Female  |                          |                        |
| 2.                              | Name of Father / Guardian<br>Name of Mother                                | SHIVAKUMARA<br>M BHAGYA  |                        |
| <b>)</b> -                      | h_   | In Figures: 08-10-       |                        |
| 3.                              | Date of Birth  | In Words: EIGHT          | TEN-TWO                |
| 5.                              | (As per Admission Register)  | THOUSAND ONE             |                        |
| 4.                              | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/I           | LINGAYATH/3B           |
| 5.                              | 1 0 11   | 27-05-2019<br>31-03-2022 | (*                     |
| 6.                              | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc (P         |                        |
| 7.                              | Subjects Studied   | Languages                | <u>Optionals</u>       |
| Ľ.                              |  | 1.KANNADA                | PHYSICS                |
| 7                               |  |                          | CHEMISTRY              |
|                                 |  | 2.ENGLISH                | MATHS                  |
| fi i                            |  | *                        |                        |
| 8.                              | Whether Qualified for Promotion to the next higher class                   | PASS                     |                        |
| 9.                              | Character and Conduct  | SATISFACTORY             | /                      |
| 10.                             | College Receipt / Challan No.  | 53//28-04-2023           | 52                     |
| Date :09-08-2023 Place : Mysuru |  | J. S.                    | minginal<br>S. COLLEGE |



JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore)

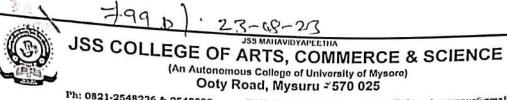
Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

| Admission No.: 885/2019-20 Medium: E |  |  | T C No. 285                          |
|--------------------------------------|--|--|--------------------------------------|
| 1.                                   | Name of the Student  | MADAN S M  |                                      |
|                                      | (As per Admission Register)  Sex: Male / Female                            | MALE   | 1.                                   |
| 2.                                   | Name of Father / Guardian<br>Name of Mother                                | MALLIKARJUN<br>ANUSUYA   |                                      |
|                                      |  | In Figures : 07-04-2   | .002                                 |
| 3.                                   | Date of Birth  | In Words : SEVEN   | _FOUR-TWO                            |
| 5.                                   | (As per Admission Register)  | THOUSAND TWO   |                                      |
| 4.                                   | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/L   | INGAYATH/3B                          |
| 5.                                   | 1 C II   | 06-05-2019<br>31-03-2022   |                                      |
| 6.                                   | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc (PC  |                                      |
| 7.                                   | Subjects Studied   | Languages  | <u>Optionals</u>                     |
| •                                    | 200,   | 1.KANNADA  | PHYSICS                              |
| <b>D</b> )                           |  | (•)  | CHEMISTRY                            |
|                                      |  | 2.ENGLISH  | MATHS                                |
|                                      |  |  | •                                    |
| 8.                                   | Whether Qualified for Promotion to the next higher class                   | PASS   |                                      |
| 9.                                   | Character and Conduct  | SATISFACTORY   | 3                                    |
| 10.                                  | College Receipt / Challan No.  | 488//03-02-2023  | 8                                    |
| Date :09-08-2023<br>Place : Mysuru   |  | The second secon | rimothal S COLLEGE d, Mysore-570 025 |



Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: Jssautonomous@gmail.com

| I KANSFER CERTIFICATE |  |                          |                                |
|-----------------------|--|--------------------------|--------------------------------|
| Adm                   | ission No.: 498/2019-20 Medium: 1  | ENGLISII                 | T C No. 286                    |
| 1.                    | Name of the Student (As per Admission Register)                            | MALLIKARJUNA             | AM /                           |
| - 6                   | Sex : Male / Female  | MALE                     |                                |
| 2.                    | Name of Father / Guardian Name of Mother                                   | MAHESHA<br>MANJULA       |                                |
| <b>)</b> —            | _  | In Figures: 09-08-2      |                                |
| 3.                    | Date of Birth  | In Words: NINE -         | EIGHT-TWO                      |
|                       | (As per Admission Register)  | THOUSAND ONE             |                                |
| 4.                    | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/L           | INGAYATH/3B                    |
| 5.                    | Date of Admission to the College Date of Leaving the College               | 06-05-2019<br>31-03-2022 |                                |
| 6.                    | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc (Po        |                                |
| 7.                    | Subjects Studied   | Languages                | <u>Optionals</u>               |
| Z)                    | 30,360 <b>4</b> 03,70°C  | 1.KANNADA                | PHYSICS ·                      |
|                       |  |                          | CHEMISTRY                      |
|                       |  | 2.ENGLISH                | MATHS                          |
|                       |  |                          |                                |
| 8.                    | Whether Qualified for Promotion to the next higher class                   | PASS                     | *                              |
| 9.                    | Character and Conduct  | SATISFACTORY             |                                |
| 10.                   | College Receipt / Challan No.  | 57/02-05-2023            | Bec                            |
|                       | : Mysuru   | T 0-                     | S COLLEGE<br>ad, Mysore-576 02 |

22/08/22

## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

Date:09-08-2023

Place: Mysuru

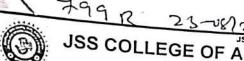
FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

Principal J. S. S. COLLEGE

Ooty Road, Mysore-570 025

| Adm | ission No.: 402/2019-20 Medium: E                                  | NGLISH  | T C No. 287      |
|-----|--|---|------------------|
| 1.  | Name of the Student  | MOHITH K  |                  |
| 10  | (As per Admission Register)  Sex: Male / Female                    | MALE  |                  |
| 2.  | Name of Father / Guardian Name of Mother                           | KRISHNE GOWDA C<br>VANAJAKSHAMMA                                  |                  |
| 3.  | Date of Birth<br>(As per Admission Register)                       | In Figures : 20-08-2001 In Words : TWENTY –EIGHT-TWO THOUSAND ONE |                  |
| 4.  | Nationality / Religion / Group / Caste                             | INDIAN/HINDU/V  | OKKALIGABA       |
| 5.  | Date of Admission to the College<br>Date of Leaving the College    | 20-05-2019<br>31-03-2022  |                  |
| 6.  | Class in which the student was studying at the time of leaving the | 3 rd YEAR BSc (PCM)   |                  |
| 7.  | College<br>Subjects Studied  | Languages   | <u>Optionals</u> |
|     |  | 1.KANNADA   | PHYSICS          |
| )   |  |   | CHEMISTRY        |
| - 6 |  | 2.ENGLISH   | MATHS            |
|     |  |   | 7. <b>*</b>      |
| 8.  | Whether Qualified for Promotion to the next higher class           | PASS  | 8                |
| 9.  | Character and Conduct  | SATISFACTORY  |                  |
| 10. | College Receipt / Challan No.                                      | 54/02-05-2023   | 2                |
|     |  | 1   | W.               |



### JSS MAHAVIDYAPEETHA

JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore)

Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

## TRANSFER CERTIFICATE

Admission No.: 235/2019-20

T C No. 288

|  | Medium:  | ENGLISH  | T C No. 288          |
|--|--|--|----------------------|
| 1.   | Name of the Student (As per Admission Register)                            | NITHYA N   |                      |
|  | Sex : Male / Female  | FEMALE   |                      |
| 2.   | Name of Father / Guardian<br>Name of Mother                                | NAGENDRA<br>SHASHIKALA                                   |                      |
| 3.   | Date of Birth<br>(As per Admission Register)                               | In Figures : 10-08-<br>In Words : TEN –I<br>THOUSAND ONI | EIGHT-TWO            |
| 4.   | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/I   | LINGAYATH/3B         |
| 5.   | Date of Admission to the College<br>Date of Leaving the College            | 09-05-2019<br>31-03-2022                                 |                      |
| 6.   | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc (P   | CM)                  |
| 7.   | Subjects Studied   | Languages  | <u>Optionals</u>     |
| 7  | 4  | 1.KANNADA  | PHYSICS              |
|  |  |  | CHEMISTRY            |
|  |  | 2.ENGLISH  | MATHS                |
|  |  |  |                      |
| 8.   | Whether Qualified for Promotion to the next higher class                   | PASS   |                      |
| 9.   | Character and Conduct  | SATISFACTORY   |                      |
| 10.  | College Receipt / Challan No.  | 28/20-04-2023  |                      |
| The state of the s | 09-08-2023<br>: Mysuru   | 8- B- 1  | mergapi<br>S COLLEGE |



JSS MAHAVIDYAPEETHA

## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: issautonomous@gmail.com

| Admission No.: 949/2019-20   | Medium: E      | NGLISH                   | T C No. 289                                 |
|--|----------------|--------------------------|---|
| Name of the Student     (As per Admission Register                 |                | PRAMOD M                 |   |
| Sex : Male / Female  |                | MALE                     | OWANY K G                                   |
| Name of Father / Guard     Name of Mother                          | dian           | MALLIKARJUNA<br>MAÑI M   | ISWAMI KU                                   |
|  |                | In Figures : 06-04-      | 2001<br>DUR-TWO THOUSAND                    |
| 3. Date of Birth (As per Admission Register                        | r)             | In Words : SIX-PC        | JOK-1 WO THOUSE                             |
| 4. Nationality / Religion /  | Group / Caste  | INDIAN/HINDU/L           | INGAYATH/3B                                 |
| 5. Date of Admission to the Date of Leaving the Co.                | e College      | 26-07-2019<br>31-03-2022 |   |
| 6. Class in which the stude studying at the time of l              | ent was        | 3 rd YEAR BSc (Po        |   |
| College 7. Subjects Studied  |                | Languages                | Optionals                                   |
| 7. Subjects States   |                | 1.KANNADA                | PHYSICS                                     |
|  |                |                          | CHEMISTRY                                   |
| <b>**</b>  |                | 2.ENGLISH                | MATHS                                       |
| *  |                |                          |   |
| <ol> <li>Whether Qualified for Pr<br/>next higher class</li> </ol> | omotion to the | PASS                     |   |
| Character and Conduct  |                | SATISFACTORY             |   |
| 10. College Receipt / Challar                                      | ı No.          | 150/20-04-2023           | 2   |
| Date :09-08-2023<br>Place : Mysuru                                 | *              | # C.                     | rispiani<br>S COLLEGE<br>ad, Mysoro-570 000 |

799 D 23100m



## 255 HAMANDYAPEETHA JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore)
Ooty Road, Mysuru - 570 025

P=: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

|      | TRANSFER  | CERTIFICATE                                | T C No. 290                           |
|------|---|--|---------------------------------------|
| Admi | ission No.: 359/2019-20 Medium: E   |  | T CAMPA                               |
| 1.   | Name of the Student (As per Admission Register) Sex: Male / Female                                    | RAKSHITHA M FEMALE MUTHANNA M              | Ĭ.                                    |
| 2.   | Name of Father / Guardian Name of Mother  | SHASHIKALA H                               | N                                     |
| 3.   | Date of Birth<br>(As per Admission Register)  | In Words: THIRTI<br>THOUSAND ONE           | EEN-TWO-TWO                           |
| 4.   | Nationality / Religion / Group / Caste  Date of Admission to the College  Date of Leaving the College | INDIAN/HINDU/L<br>16-05-2019<br>31-03-2022 | INGATATIESD                           |
| 6.   | Class in which the student was studying at the time of leaving the                                    | 3 rd YEAR BSc (Po                          |                                       |
| 7.   | College<br>Subjects Studied   | <u>Languages</u><br>1.KANNADA              | Optionals PHYSICS CHEMISTRY           |
|      |   | 2.ENGLISH                                  | MATHS .                               |
| 8.   | Whether Qualified for Promotion to the next higher class  | PASS                                       |                                       |
| 9.   | Character and Conduct   | SATISFACTORY                               |                                       |
| 10.  | College Receipt / Challan No.   | 40/26-04-2023                              | 8                                     |
|      | : Mysuru  | S- S- S<br>Octy Road                       | meipal<br>COLLEGE<br>, Mysore-570 025 |



### JSS MAHAVIDYAPEETHA

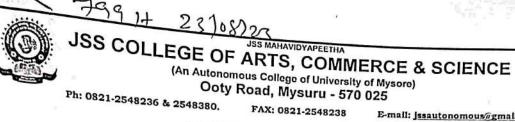
## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jesautonomous/agmail.com

|     | Adr   | nission No 804/2019-20 Medium: E   | NGLISII                            | T C No. 291                                |
|-----|-------|--|------------------------------------|--|
|     | 1.    | Name of the Student (As per Admission Register) Sex: Male / Female         | PRASHANTH D                        | P  |
| 1   | 2.    |  | PUTTARAJEGOV<br>NAGARATHNAF        | CUMARI                                     |
| 0   | 3.    | Date of Birth<br>(As per Admission Register)                               | THOUSAND ONE                       | Y ONE-SEVEN -TWO                           |
| 100 | 4.    | Nationality / Religion / Group / Caste  Date of Admission to the College   | INDIAN/HINDU/\(\frac{12-06-2019}{} | VOKKALIGA/3A                               |
|     | 16.5. | Date of Leaving the College  | 31-03-2022                         |  |
| l   | 6.    | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc (C                   | ZBt)                                       |
| ľ   | 7.    | Subjects Studied   | Languages                          | <b>Optionals</b>                           |
|     |       |  | 1.KANNADA<br>2.ENGLISH             | CHEMISTRY ZOOLOGY BIO TECHNOLOGY           |
| _   | 8.    | Whether Qualified for Promotion to the next higher class                   | PASS                               | •  |
|     | 9.    | Character and Conduct  | SATISFACTORY                       |  |
|     | 10.   | College Receipt / Challan No.  | 152/27-05-2023                     |  |
|     |       | 09-08-2023<br>: Mysuru   | S. S. Ooty Ron                     | rincipal<br>S COLLEGE<br>d, Mysore-570 025 |



Ph: 0821-2548236 & 2548380.

E-mail: jssautonomous@gmail.com

| Adm  | TRANSFER CERTIFICATE   |                          |   |  |  |
|------|--|--------------------------|---|--|--|
| _    |  | : ENGLISII               | T C No 292                              |  |  |
| 1,   | Name of the Student<br>(As per Admission Register)                         | SAGAR B R                | 300000000000000000000000000000000000000 |  |  |
|      | Sex: Male / Female   | MALE                     |   |  |  |
| 2.   | Name of Father / Guardian<br>Name of Mother                                | RAVI L<br>SUJATHA B      |   |  |  |
| ·    | Page   | In Figures : 07-05-      | 2001                                    |  |  |
| 3.   | Date of Birth (As per Admission Register)                                  | In Words : -SEVENONE     | -FIVE-TWO THOUSAND                      |  |  |
| 4.   | /Nationality / Religion / Group / Caste                                    | INDIAN/HINDU/K           | CURUBA/2A                               |  |  |
| 5.   | Date of Admission to the College<br>Date of Leaving the College            | 03-06-2019<br>31-03-2022 |   |  |  |
| 6.   | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc (C         | ZZBt)                                   |  |  |
| 7.   | Subjects Studied   | Languages                | <u>Optionals</u>                        |  |  |
|      |  | 1.KANNADA                | CHEMISTRY                               |  |  |
| ALC: |  | *                        | ZOOLOGY                                 |  |  |
|      |  | 2.ENGLISH                | BIO TECHNOLOGY                          |  |  |
| 8.   | Whether Qualified for Promotion to the next higher class                   | PASS                     |   |  |  |
| 9.   | Character and Conduct  | SATISFACTORY             |   |  |  |
| 10.  | College Receipt / Challan No.  | 484/03-07-2023           |   |  |  |
|      | 09-08-2023<br>: Mysuru   | #. S-                    | S COLLEGE<br>ad, Mysore-570 02          |  |  |



## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

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FAX: 0821-2548238

E-mail: Jasautonomous@gmail.com

| 1        | TRANSPERCERIFICATION   |                          |                                |  |  |
|----------|--|--------------------------|--------------------------------|--|--|
| Adn      | nission No 667/2019-20 Medium: El  | W 244-1-1-1              | T C No. 293                    |  |  |
| 1.       | Name of the Student<br>(As per Admission Register)                         | SHREEVATSA D<br>MALE     |                                |  |  |
|          | Sex : Male / Female  |                          |                                |  |  |
| 2.       | Name of Father / Guardian<br>Name of Mother                                | DEEPAK K N<br>KUMARI N   |                                |  |  |
| <b>)</b> | - d  | In Figures: 21-11-2      | 2001                           |  |  |
| 3.       |  | In Words: TWENT          | TY ONE-ELEVEN -TWO             |  |  |
|          | (As per Admission Register)  | THOUSAND ONE             |                                |  |  |
| 4.       | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/N           | IAYAR/GM                       |  |  |
| - 5.     | Date of Admission to the College<br>Date of Leaving the College            | 31-05-2019<br>31-03-2022 |                                |  |  |
| 6.       | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc (C         | ·                              |  |  |
| 7.       | Subjects Studied   | Languages                | <u>Optionals</u>               |  |  |
| D        |  | 1.KANNADA                | CHEMISTRY                      |  |  |
|          | in the second  |                          | ZOOLOGY                        |  |  |
|          |  | 2.ENGLISH                | BIO TECHNOLOGY                 |  |  |
|          |  |                          |                                |  |  |
| 8.       | Whether Qualified for Promotion to the next higher class                   | PASS                     |                                |  |  |
| 9.       | Character and Conduct  | SATISFACTORY             | şi.                            |  |  |
| 10.      | College Receipt / Challan No.  | 151/27-05-2023           | 200                            |  |  |
|          | :10-08-2023<br>: Mysuru  | J. B- S                  | insipal COLLEGE Mysore-570 020 |  |  |
|          |  | . Joly Road              | , mysoro oil                   |  |  |





## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

|       | TRANSFER CERTIFICATE   |                          |  |  |  |
|-------|--|--------------------------|--|--|--|
| Adm   | nission No 483/2019-20 Medium: El                                  |                          | T C No. 294                                    |  |  |
| 1.    | Name of the Student (As per Admission Register) Sex: Male / Female | ADITHYAR<br>MALE         |  |  |  |
| 2.    | Name of Father / Guardian Name of Mother                           | MAŅJULA V                |  |  |  |
| 3.    | Date of Birth<br>(As per Admission Register)                       | THOUSAND                 | WENTY NINE-SEVEN-TWO<br>ONE                    |  |  |
| 4.    | Nationality / Religion / Group / Caste                             | -14                      | DU/VOKKALIGA/3B                                |  |  |
| 5.    | Date of Admission to the College<br>Date of Leaving the College    | 24-05-2019<br>31-03-2022 |  |  |  |
| 6.    | Class in which the student was studying at the time of leaving the | 3 rd YEAR B              |  |  |  |
| 7.    | College<br>Subjects Studied  | Language                 | Optionals                                      |  |  |
| , '·  | Subjects Studies   | 1.KANNADA                | BIO CHEMISTRY                                  |  |  |
| - 191 |  | 2.ENGLISH                | MICRO BIOLOGY BIO TECHNOLOGY .                 |  |  |
| 8.    | Whether Qualified for Promotion to the next higher class           | PASS                     | ,  |  |  |
| 9.    | Character and Conduct  | SATISFACTO               | DRY  |  |  |
| 10.   | College Receipt / Challan No.                                      | 46/27-4-2023             | 2  |  |  |
|       | :10-08-2023<br>: Mysuru  |                          | Principal  S-S-S COLLEGE  Road, Mysore-570 022 |  |  |

JSS MAHAVIDYAPEETHA

JSS MAHAVIDYAPEETHA

JSS MAHAVIDYAPEETHA

(An Autonomous College of University of Mysore)

Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

## TRANSFER CERTIFICATE

T C No. 295

| Admi | ission No 284/2019-20 Medium: EN                                   | GLISH                         | T C No. 295       |
|------|--|-------------------------------|-------------------|
| 1.   | Name of the Student  | H P ANUSHA                    |                   |
|      | (As per Admission Register)  | FEMALE                        |                   |
| 2.   | Sex : Male / Female  Name of Father / Guardian                     | PRADEEPKUMAE<br>BHARATHI R HE | G HEGDE           |
|      | Name of Mother   | In Figures : 24-01-2          | 2001              |
| 3.   | Date of Birth  | In Words : TWENT              | Y FOUR-ONE-TWO    |
| 3.   | (As per Admission Register)  | THOUSAND ONE                  |                   |
| 4.   | Nationality / Religion / Group / Caste                             | INDIAN/HINDU/B                | RAHMIN /G M       |
| 5.   | Date of Admission to the College Date of Leaving the College       | 13-05-2019<br>31-03-2022      |                   |
| 6.   | Class in which the student was studying at the time of leaving the | 3 rd YEAR BSc (BI             |                   |
| 7.   | College<br>Subjects Studied  | Languages                     | Optionals         |
| , ·  | Subjects Studies   | 1.KANNADA                     | BIO CHEMISTRY     |
|      |  |                               | MICRO BIOLOGY     |
|      |  | 2.ENGLISH                     | BIO TECHNOLOGY    |
|      |  |                               | •                 |
| 8.   | Whether Qualified for Promotion to the next higher class           | PASS                          |                   |
| 9.   | Character and Conduct  | SATISFACTORY                  |                   |
| 10.  | College Receipt / Challan No.                                      | 47/27-4-2023                  | 2                 |
|      |  |                               | Dax               |
|      | : 10-08-2023<br>: Mysuru   | Finding Y                     |                   |
|      |  |                               | d, Mysore-570 020 |



# JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous Gollege of University of Mysore) Ooty Road, Mysuru - 570 025

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FAX: 0821-2548238

E-mails jasautonomous@zmail.com

| 1 | Adm | ission No 650/2019-20 Medium: El   | NGLISII                                     | T C No. 296                        |
|---|-----|--|---|------------------------------------|
|   | 1.  | (As per Admission Register)  | ABHEESHTA K                                 | S                                  |
| - | _   | Sex : Male / Female  |   | CIAV C                             |
|   | 2.  | Name of Father / Guardian<br>Name of Mother                                | SURENDRANA'I<br>JYOTHI KUMAR                | KJ                                 |
|   | -   |  | In Figures: 25-04                           |                                    |
|   | 3.  | Date of Birth<br>(As per Admission Register)                               | In Words: TWENTY FIVE-FOUR-TWO THOUSAND ONE |                                    |
|   | 4.  | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/                               | BRAHMIN /G M                       |
|   | 5.  | Date of Admission to the College<br>Date of Leaving the College            | 30-05-2019<br>31-03-2022                    |                                    |
| ľ | 6.  | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc (E                            |                                    |
| 1 | 7.  | Subjects Studied   | Languages                                   | <u>Optionals</u>                   |
|   |     |  | 1.KANNADA                                   | BIO CHEMISTRY                      |
|   |     |  | 2.ENGLISH                                   | MICRO BIOLOGY BIO TECHNOLOGY       |
| 0 | 8.  | Whether Qualified for Promotion to the next higher class                   | PASS  |                                    |
|   | 9.  | Character and Conduct  | SATISFACTORY                                |                                    |
|   | 10. | College Receipt / Challan No.  | 1577/08-08-2023                             | , ,                                |
|   |     | 10-08-2023<br>: Mysuru   | 4. B- 8                                     | Principal COLLEGE , Mysore-570 020 |



### JSS MAHAVIDYAPEETHA

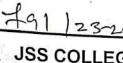
## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph; 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

|      |   | A STATE OF THE PARTY OF THE PAR |                                |
|------|---|--|--------------------------------|
| Admi | ssion No 817/2019-20 Medium:  | ENGLİSII   | T C No 297                     |
| 1.   | Name of the Student (As per Admission Register)  Sex: Male / Female | G SHARANYA<br>FEMALE   |                                |
| 2.   | Name of Father / Guardian<br>Name of Mother                         | G AMAREGOWD.<br>G SUVARNA  |                                |
| 3.   | Date of Birth (As per Admission Register)                           | In Figures: 06-02-2002 In Words: -SIX-TWO-TWO THOUSAND TWO INDIAN/HINDU/LINGAYATH/3B   |                                |
| 4.   | /Nationality / Religion / Group / Caste                             |  | INGAYATH/3B                    |
| 5.   | Date of Admission to the College<br>Date of Leaving the College     | 03-06-2019<br>31-03-2022<br>3 rd YEAR BSc (BBM )   |                                |
| 6.   | Class in which the student was studying at the time of leaving the  |  |                                |
| 7.   | College<br>Subjects Studied   | <u>Languages</u><br>1.KANNADA  | Optionals BOTANY BIO CHEMISTRY |
|      |   | 2.ENGLISH  | MICRO BIOLOGY                  |
| 8.   | Whether Qualified for Promotion to the next higher class            | PASS   |                                |
| 9.   | Character and Conduct   | SATISFACTORY   |                                |
| 10.  | College Receipt / Challan No.                                       | 526/08-07-2023   | 100                            |
|      | :10-08-2023<br>: Mysuru   | 0  | mulpall COLLEGE Mysore-570 02  |



## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

|                                    | TRANSFER CERTIFICATE   |   |                                       |  |
|------------------------------------|--|---|---------------------------------------|--|
| Adm                                | ission No 648/2019-20 Medium: EN                                   | GLISH   | T C No. 298                           |  |
| 1.                                 | Name of the Student (As per Admission Register) Sex: Male / Female | KEERTHANA C FEMALE  | KARA                                  |  |
| 2.                                 | Name of Father / Guardian<br>Name of Mother                        | G CHANDRASHEKARA<br>Y R RADHA                                   |                                       |  |
| 3.                                 | Date of Birth<br>(As per Admission Register)                       | In Figures: 15-08-2001 In Words: FIFTEEN-EIGHT-TWO THOUSAND ONE |                                       |  |
| 4.                                 | Nationality / Religion / Group / Caste                             | INDIAN/HINDU/VOKKALIGA/3A 30-05-2019                            |                                       |  |
| 5.                                 | Date of Admission to the College<br>Date of Leaving the College    | 31-03-2022  |                                       |  |
| 6.                                 | Class in which the student was studying at the time of leaving the | 3 rd YEAR BSc (BBM )  |                                       |  |
| 7.                                 | College<br>Subjects Studied  | <u>Languages</u><br>1.KANNADA                                   | Optionals  BOTANY  BIO CHEMISTRY      |  |
| t.                                 |  | 2.ENGLISH   | MICRO BIOLOGY                         |  |
| 8.                                 | Whether Qualified for Promotion to the next higher class           | PASS  |                                       |  |
| 9.                                 | Character and Conduct  | SATISFACTORY  | 2.14.1                                |  |
| 10.                                | College Receipt / Challan No.                                      | 68/13-05-2023   |                                       |  |
| Date :10-08-2023<br>Place : Mysuru |  | J. 8.   | Principal -S COLLEGE ad, Mysore-57002 |  |



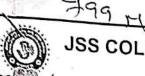
## JSS MAHAVIDYAPEETHA JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysoro) Ooty Road, Mysuru - 570 025 JSS MAHAVIDYAPEETHA

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: |ssautonomous/agmail.com

|                              | TRANSFE   | R CERTIFICATE       | 700               |
|------------------------------|---|---------------------|-------------------|
| Admission N                  | to 597/2019-20 Medium: E                                      |                     | T C No. 299       |
| 1. Nan                       | ne of the Student   | JAYANTH C R         |                   |
|                              | per Admission Register)                                       | MALE                |                   |
|                              | : Male / Female   | RAMESH CB           |                   |
| 2. Nam<br>Nam                | ne of Father / Guardian<br>ne of Mother                       | UMADEVI C N         | 2001              |
| 30                           |   | In Figures : 27-09- | ZV CEVEN-NINE-TWO |
| 3. Date                      | e of Birth  |                     | ΓΥ SEVEN-NINE-TWO |
| (As p                        | per Admission Register)                                       | THOUSAND ONE        |                   |
|                              |   | INDIAN/HINDU/L      | JNGAYATH/3B       |
| 4. Nati                      | onality / Religion / Group / Caste .                          | 29-05-2019          |                   |
| 5. Date                      | of Admission to the College<br>of Leaving the College         | 31-03-2022          |                   |
| Class                        | s in which the student was<br>ving at the time of leaving the | 3 rd YEAR BSc (C.   |                   |
| Colle                        |   | Languages           | Optionals         |
| 7. Subje                     | ecis studied  | 1.KANNADA           | CHEMISTRY         |
|                              |   |                     | BOTONY            |
| i.e.                         | *   | 2.ENGLISH           | ZOOLOGY           |
| 20%                          |   |                     |                   |
| 8. Wheth                     | her Qualified for Promotion to the<br>iigher class            | PASS                |                   |
| 9. Chara                     | cter and Conduct  | SATISFACTORY        |                   |
| 10. Colleg                   | ge Receipt / Challan No.                                      | 492/03-07-2023      |                   |
|                              |   |                     | Qr.               |
| Date :10-08-<br>Place : Mysu | that Paul this  |                     | Indiput           |
| 1 1400 1 111 3 5             |   |                     | COLLEGE >         |



## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mystore) Ooty Road, Mysturu - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: Jesautonomous@zmail.com

| Admi                            | ission No 556/2019-20 Medium: EN   | GLISH,   | T C No. 300                                 |
|---------------------------------|--|--|---|
| 1.                              | Name of the Student<br>(As per Admission Register)                       | KISHOR B N<br>MALE   |   |
| 2.                              | Sex : Male / Female  Name of Father / Guardian  Name of Mother           | NANJUNDASWAMY B JAGADAMBIKA In Figures: 03-03-2002 In Words: THREE-THREE-NINE-TWO THOUSAND TWO |   |
| 3.                              | Date of Birth<br>(As per Admission Register)                             |  |   |
| 4.                              | Nationality / Religion / Group / Caste  Date of Admission to the College | INDIAN/HINDU/LINGAYATH/3B<br>28-05-2019  |   |
| 6.                              | Class in which the student was studying at the time of leaving the       | 31-03-2022<br>3 rd YEAR BSc (CBZ )   |   |
| 7.                              | College Subjects Studied   | Languages  1.KANNADA   | Optionals CHEMISTRY BOTONY                  |
|                                 |  | 2.ENGLISH  | ZOOLOGY                                     |
| 8.                              | Whether Qualified for Promotion to the next higher class                 | PASS   |   |
| 9.                              | Character and Conduct  | SATISFACTORY   |   |
| 10.                             | College Receipt / Challan No.  | 52/28-04-2023  | 0./   |
| Date :10-08-2023 Place : Mysuru |  | J. 8-  | binoipell<br>S COLLEGE<br>d. Mysore-570 020 |



### JSS MAHAVIDYAPEETHA

# JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

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FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

| TRANSPER CERT   |                     |  |   |
|---|---------------------|--|---|
| Admission No 024/2019-20  | Medium: EN          | IGLISII                                  | T C No. 301                                   |
| Name of the Stude     (As per Admission Re                      |                     | MANOJ N<br>MALE                          |   |
| Sex: Male / Femal  2. Name of Father / C  Name of Mother        |                     | NAGARAJU B<br>BABY                       |   |
| 3. Date of Birth (As per Admission Re                           | gister)             | THOUSAND T                               | EN-ONETWO<br>WO                               |
| 4. Nationality / Religi  5. Date of Admission                   | to the College      | INDIAN/HINDU<br>28-05-2019<br>31-03-2022 | U/LINGAYATH/3B                                |
| Date of Leaving the  6. Class in which the studying at the time | student was         | 3 rd YEAR BSc                            |   |
| 7. Subjects Studied   |                     | Languages 1.KANNADA                      | Optionals CHEMISTRY BOTONY                    |
|   | *                   | 2.ENGLISH                                | ZOOLOGY                                       |
| 8. Whether Qualified f  | or Promotion to the | PASS                                     |   |
| 9. Character and Condi  |                     | SATISFACTOR                              | Y   |
| 10. College Receipt / Ch  | nallan No.          | 51/28-04-2023                            | 8   |
| Date:10-08-2023<br>Place: Mysuru                                |                     |  | Frincipal  5- S COLLEGE  coad, Mysore-570 022 |



## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore)
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FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

|         | TRANSFER   | CERTIFICATE                 | T C No. 302                          |
|---------|--|-----------------------------|--------------------------------------|
| Admis   | ssion No 568/2019-20 Medium: EN  | GLISII                      | 101                                  |
| 1.      | Name of the Student  | PREETHAM H S                |                                      |
|         | (As per Admission Register)  | MALE                        |                                      |
|         | Sex : Male / Female  Name of Father / Guardian                                     | SOMASHEKAR                  |                                      |
| 2.      | Name of Mother   | SUNITHA In Figures: 10-01-2 | 2002                                 |
| S. Sec. | 4  | In Words : TEN-ON           | NETWO THOUSAND                       |
| 3.      | Date of Birth<br>(As per Admission Register)                                       | TWO                         |                                      |
|         | Nationality / Religion / Group / Caste   | INDIAN/HINDU/L              | INGAYATH/3B                          |
| 4.      | Deta of Admission to the College   | 28-05-2019<br>31-03-2022    |                                      |
|         | Date of Administration Date of Leaving the College  Class in which the student was | 3 rd YEAR BSc (CI           | BZ)                                  |
| 6.      | studying at the time of leaving the  |                             | Optionals                            |
| 7.      | College<br>Subjects Studied  | Languages                   | CHEMISTRY                            |
|         |  | 1.KANNADA                   | BOTONY                               |
| Section |  | 2.ENGLISH                   | ZOOLOGY                              |
|         |  |                             |                                      |
| 8.      | Whether Qualified for Promotion to the next higher class                           | PASS                        |                                      |
| 9.      | Character and Conduct  | SATISFACTORY                |                                      |
| 10.     | College Receipt / Challan No.  | 51/28-04-2023               | 52                                   |
|         | 10-08-2023<br>: Mysuru   | #. 8- S                     | incipal<br>COLLEGE<br>Mysore-570 024 |



JSS MAHAVIDYAPEETHA

## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: Jssautonomous@gmail.com

|        | TRANSPER CERTIFICATE   |                          |                                |  |
|--------|--|--------------------------|--------------------------------|--|
| Ad     | Imission No 752/2019-20 Medium: EN   | NGLISII                  | T C No. 303                    |  |
|        | Name of the Student     (As per Admission Register)  | RANJAN VAIDY             | A                              |  |
|        | Sex : Male / Female  | MALE                     |                                |  |
|        | <ol><li>Name of Father / Guardian<br/>Name of Mother</li></ol>   | VAIDYANATH<br>ASHA       |                                |  |
|        |  | In Figures: 07-05-2      |                                |  |
|        | 3. Date of Birth   | In Words: SEVEN          | -FIVE-TWO                      |  |
| 1      | (As per Admission Register)  | THOUSAND ONE             |                                |  |
|        | 4. Nationality / Religion / Group / Caste  | INDIAN/HINDU/L           | JNGAYATH/GM                    |  |
| Ta. 19 | 5. Date of Admission to the College<br>Date of Leaving the College                                     | 07-06-2019<br>31-03-2022 |                                |  |
| -6     | <ul> <li>Class in which the student was<br/>studying at the time of leaving the<br/>College</li> </ul> | 3 rd YEAR BSc (CBZ)      |                                |  |
| 7      |  | Languages                | <u>Optionals</u>               |  |
| 10a    | ### ##################################   | 1.KANNADA                | CHEMISTRY                      |  |
|        |  |                          | BOTONY                         |  |
|        |  | 2.ENGLISH                | ZOOLOGY                        |  |
|        |  | *                        |                                |  |
| 8.     | Whether Qualified for Promotion to the next higher class   | PASS                     |                                |  |
| 9.     | Character and Conduct  | SATISFACTORY             |                                |  |
| 10     | ). College Receipt / Challan No.   | 147/27-05-2023           | 0                              |  |
|        | e :10-08-2023<br>ce : Mysuru   | J. S. S                  | fincipal COLLEGE Mysore-570 02 |  |



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JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore)

Ooty Road, Mysuru - 570 025

Ph: 0221-2348236 & 2348380.

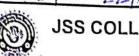
PAX: 0821-2848238

ft-mail: Jesantonomousagmail.com

| Adn   | below W. Managara  | n ENGLISH                | T C No 304                      |
|-------|--|--------------------------|---------------------------------|
| 1.    | Name of the Student<br>(As per Admission Register)                         | SAGAR T                  |                                 |
|       | Sex : Male / Female  | MALE                     |                                 |
| 2.    | Name of Father / Guardian<br>Name of Mother                                | THIPESH<br>VINODHA       |                                 |
| V     |  | In Figures : 25-02-      |                                 |
| 3.    |  | In Words : TWENT         | Y FIVE-TWO-TWO                  |
|       | (As per Admission Register)  | THOUSAND ONE             |                                 |
| 4,    | /Nationality / Religion / Group / Caste                                    | INDIAN/HINDU/            | KURUBA/2A                       |
|       | Date of Admission to the College   | 29-05-2019<br>31-03-2022 |                                 |
|       | Date of Leaving the College  | 3 rd YEAR BSc (          | 7R7)                            |
| 6.    | Class in which the student was studying at the time of leaving the College | 3 M YEAR BSC (           |                                 |
| 7.    | Subjects Studied   | Languages                | Optionals                       |
| -     |  | 1.KANNADA                | CHEMISTRY                       |
| desir | - L  |                          | BOTANY                          |
|       |  | 2.ENGLISH                | ZOOLOGY                         |
| 8.    | Whether Qualified for Promotion to the next higher class                   | PASS                     |                                 |
| 9.    | Character and Conduct  | SATISFACTORY             |                                 |
| 10.   | College Receipt / Challan No.  | 049/03-07-2023           | 9 /                             |
|       | 10-08-2023<br>: Mysuru   | € 8- S                   | incipal COLLEGE Mysore-570 0212 |



22/08/27



## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

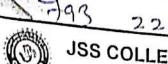
(An Autonomous College of University of Mystore)
Ooty Road, Mysturu - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2848238

13-mail: Jesautonomousagmail.com

| Admis | ssion No 724/2019-20 Medium: EN   |   |   |
|-------|---|---|---|
| ì.    | Name of the Student<br>(As per Admission Register)<br>Sex : Male / Female | SAHANA G S<br>FEMALE  |   |
| 2.    | Name of Father / Guardian<br>Name of Mother                               | GURUNATH S<br>ROOPA G S<br>In Figures : 18-04-  | 2001  |
| 3,    | Date of Birth<br>(As per Admission Register)                              | In Figures : To over In Words : EIGHTEEN-FOUR -TWO THOUSAND ONE INDIAN/HINDU/DEVANGA/2A |   |
| 4.    | Nationality / Religion / Group / Caste                                    | 04-06-2019  |   |
| 5.    | Date of Admission to the College<br>Date of Leaving the College           | 31-03-2022  |   |
| 6.    | Class in which the student was studying at the time of leaving the        | 3 rd YEAR BSc (C  |   |
|       | College<br>Subjects Studied   | Languages   | <u>Optionals</u>                            |
| 7.    | Subjects Studies  | 1.KANNADA   | CHEMISTRY                                   |
|       |   | 2.ENGLISH   | BOTONY<br>ZOOLOGY                           |
| 8.    | Whether Qualified for Promotion to the next higher class                  | PASS  |   |
| 9.    | Character and Conduct   | SATISFACTORY  |   |
| 10.   | College Receipt / Challan No.   | 149/27-05-2023  | 200   |
|       | 10-08-2023<br>: Mysuru  | <b>I.</b> 5⋅  | rincipali<br>S COLLEGE<br>d, Mysore-570 020 |



# JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

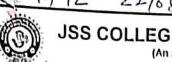
Phi 0821-2548236 & 2548380.

PAX: 0821-2548238

F-mull: Jesautonomous@zmail.com

| Admi   | ssion No 018/2019-20 Medium: EN  | GLISH   | T C No.306                                     |
|--|--|---|--|
| 1.   | Name of the Student<br>(As per Admission Register)<br>Sex : Male / Female  | PAVAN B L<br>MALE   |  |
| 2.   | Name of Father / Guardian<br>Name of Mother                                | LAKSHMINARA<br>DINAMANI B P                                   |  |
| 3.   | Date of Birth<br>(As per Admission Register)                               | In Figures : 06-05-2001 In Words : SIX-FIVE -TWO THOUSAND ONE |  |
| 4.   | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/   | VOKKALIGA/3A                                   |
| 5.   | Date of Admission to the College<br>Date of Leaving the College            | 24-04-2019<br>31-03-2022                                      |  |
| 6.   | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BCom  |  |
| 7.   | Subjects Studied   | <u>Languages</u><br>1.KANNADA                                 | Optionals PRESCRIBED SYLLABAS                  |
|  |  | 2.ENGLISH   |  |
| 8.   | Whether Qualified for Promotion to the next higher class                   | PASS  |  |
| 9.   | Character and Conduct  | SATISFACTORY  |  |
| 10.  | College Receipt / Challan No.  | 42/27-04-2023   | 20/  |
| (100 pt 100 pt 1 | :11-08-2023<br>: Mysuru  | J. 8-   | Reitacipall<br>S COLLEGE<br>ad, Mysore-570 022 |

22/08728



JSS MAHAVIDYAPEETHA

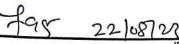
## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mystore) Ooty Road, Mysteri - 570 025

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FAX: 0821-2548238

E-mail: jesautonomous@gmail.com

|  | THE PARTY OF THE P | T C No.307                         |
|--|--|------------------------------------|
| Admission No 899/2019-20 Medium: EN  |  |                                    |
| Name of the Student     (As per Admission Register)  Company (Female)  | MANJUNATH V MALE   | Y                                  |
| Sex : Male / Female  2. Name of Father / Guardian Name of Mother  3. Date of Birth (As per Admission Register)   | YOGESH V N ANITHA In Figures: 13-01-2001 In Words: THIRTEEN-ONE -TWO THOUSAND ONE  |                                    |
| 4. Nationality / Religion / Group / Caste  5. Date of Admission to the College Date of Leaving the College  6. Class in which the student was studying at the time of leaving the College  7. Subjects Studied | INDIAN/HINDU/V 06-07-2019 31-03-2022 3 rd YEAR BCom Languages 1.KANNADA  | OKKALIGA/3A  Optionals  PRESCRIBED |
| 8. Whether Qualified for Promotion to the  | 2.ENGLISH PASS   | SYLLABAS                           |
| 9. Character and Conduct  10. College Receipt / Challan No.  | SATISFACTORY<br>1260/15-07-2023  | 0 (                                |
| Date:11-08-2023 Place: Mysuru  | I. S. S  | indipall COLLEGE Mysore-570 02     |





# JSS MAHAVIDYAPEETHA JSS MAHAVIDYAPEETHA (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

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FAX: 0821-2548238

E-mail: <u>jssautonomous@gmail.com</u>

| lmiss    | ion No 250/2019-20 Medium:  | ENGLISII                 | T C No 309                             |
|----------|---|--------------------------|--|
| 1        | Name of the Student   | S VIJAY KUMAR            |  |
| 1.       | (As per Admission Register)   | MALE                     |  |
|          | Sex : Male / Female   | S PRAKASHA               |  |
| 2.       | Name of Father / Guardian<br>Name of Mother   | MANGALA                  | 2001                                   |
| <u> </u> | Name of Azona   | In Figures : 03-04-2     | UUI                                    |
|          |   | In Words: THREE-F        | OUR-TWO THOUSAND                       |
| 3.       | Date of Birth<br>(As per Admission Register)  | ONE.                     |  |
|          | /Nationality / Religion / Group / Caste   | INDIAN/HINDU/L           | INGAYATH/3B                            |
| 4.<br>5. | Date of Admission to the College  | 10-05-2019<br>31-03-2022 |  |
| 6.       | Date of Leaving the College  Class in which the student was studying at the time of leaving the | 3 rd YEAR BBA            |  |
|          | College<br>Subjects Studied   | <u>Languages</u>         | Optionals                              |
| 7.       | Subjects Station  | 1.KANNADA                | PRESCRIBED                             |
|          |   |                          | SYLLABUS                               |
|          |   | 2.ENGLISH                |  |
| 8.       | Whether Qualified for Promotion to the next higher class  | PASS                     | * * .                                  |
| 9.       | Character and Conduct   | SATISFACTORY             |  |
| 10.      | College Receipt / Challan No.   | 250/23-07-2023           | /                                      |
|          | :11-08-2023<br>:: Mysuru  |                          | incipal<br>COLLEGE<br>Mysore-570 020 Q |



22/08/20

JSS MAHAVIDYAPEETHA

# JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

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FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

| Admis | sion No 197/2019-20 Medium:  | ENGLISII                 | T C No 310                   |
|-------|--|--------------------------|------------------------------|
| 1.    | Name of the Student  | AKASH K M                |                              |
|       | (As per Admission Register) Sex : Male / Female                            | MALE                     |                              |
| 2.    | Name of Father / Guardian<br>Name of Mother                                | MANJU K M<br>SAVITHRI    |                              |
|       | AL.  | In Figures : 05-04-2     | 000                          |
| 3.    | Date of Birth (As per Admission Register)                                  | In Words : FIVE-FOU      | UR-TWO THOUSAND              |
| 4.    | /Nationality / Religion / Group / Caste                                    | INDIAN/HINDU/L           | INGAYATH/3B                  |
| 5.    | Date of Admission to the College Date of Leaving the College               | 06-05-2019<br>31-03-2022 |                              |
| 6.    | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BCA            | ř.                           |
| 7.    | Subjects Studied   | Languages                | <b>Optionals</b>             |
| 3     |  | 1.KANNADA                | PRESCRIBED                   |
| 5.1   |  |                          | SYLLABUS                     |
|       |  | 2.ENGLISH                |                              |
| 8.    | Whether Qualified for Promotion to the next higher class                   | PASS                     |                              |
| 9.    | Character and Conduct  | SATISFACTORY             |                              |
| 10.   | College Receipt / Challan No.  | 487/03-07-2023           | 1                            |
|       | :11-08-2023<br>: Mysuru  | J. 8- 8                  | COLLEGE<br>I, Mysore-570 023 |





## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Wysom)
Oody Road, Mysoms - 570 025

SON CHEST CHERCIAN & SERVINE

LIVE CHEST CEPTURES

L-mail: assuranamanagemail.com

|         |   | CERTIFICALE   | T C No.311   |
|---------|---|---|--|
| Admis   | Som No 75201420 Medium: EN  | GLISH   |  |
| 1.      | Name of the Student<br>(As per Admission Register)<br>Sex : Male / Female                             | SHREYAS J K<br>MALE                                 |  |
| 2       | Name of Father / Guardian<br>Name of Mother   | JAGADEESH M I<br>CHANDRAKALA<br>In Figures : 01-09- | 1  |
| 57.5    | Dute of Birth<br>(As per Admission Register)  | In Words : ONE-N                                    | INE-TWO THOUSAND ADIKARNATAKA/SC   |
| 4.      | Nationality / Religion / Group / Caste  Date of Admission to the College  Date of Leaving the College | 08-06-2019<br>31-03-2022                            |  |
| ć.      |   | 3 rd YEAR BCA                                       | -1   |
| 7.<br>) | College<br>Subjects Studied   | Languages<br>LKANNADA                               | Optionals PRESCRIBED SYLLABAS  |
|         |   | 2.ENGLISH   | Charles and Charle |
| S.      | Whether Qualified for Promotion to the next higher class  | PASS  |  |
| 9.      | Character and Conduct   | SATISFACTORY  |  |
| 10.     | College Receipt / Challan No.   | 1553/02-08-2023                                     | 1:6  |
|         | :11-08-2023<br>: Mysuru   | J. B.   | Principal S COLLEGE ad, Mysore-57002   |

7-9-1





## NOT DE L'ANDREAD C.C. JANANAVIRVAPIENTA JANANAVIRVAPIENTA JANANAVIRVAPIENTA COMMERCE & SCIENCE (An Autonomous College of University of Mysters) Ooty Road, Mysters - 870 028

Phi 0821-2648236 & 2648380.

PANI DRUI : URARUAR

R mall: Jasautonomonegymall.com

Ooty Rond, Mysore-570 024

|         |   |                                       | T'(  | No.312   |
|---------|---|---------------------------------------|--|--|
| Admissi | on No 303/2019-20 Media   | umt ENGLISH                           |  | and the same of the same   |
| (       | Name of the Student<br>(As per Admission Register)<br>Sex : Male / Female | MALE                                  | the state of the s | A County of the  |
| 2.      | Name of Father / Guardian<br>Name of Mother                               | SHIVAPPA<br>JYOTHI<br>In Figures : 03 | -03-2002   | and the second s |
|         | Date of Birth<br>(As per Admission Register)                              | In Words : TH                         | REE-THRE<br>IWO  | -  |
| 4.      | Nationality / Religion / Group / C  | 11010                                 | 70111  | and the second second second second  |
| 5.      | Date of Admission to the College<br>Date of Leaving the College           | 31-03-2022                            |  | and the same of the same of the same   |
|         | Class in which the student was studying at the time of leaving the        | 3 rd YEAR BO                          | :/\<br>  | a balance and a last absorber ()   |
| (       | College<br>Subjects Studied   | Language<br>LKANNADA<br>2.ENGLISH     | PRES   | Optionals<br>CRIBED<br>ABAS  |
| 8. V    | Vhether Qualified for Promotion ext higher class                          | to the PASS                           |  | September State of the |
|         | Character and Conduct   | SATISFACTO                            | COLUMN TAXABLE PARTY COLUMN TO A STATE OF THE PARTY OF TH | and the state of t |
| 10. C   | College Receipt / Challan No.   | 1553/03-07-20                         | 23   | 0  |
|         | 2-08-2023<br>Mysuru   |                                       | Ditaituitui<br>1. B. B. COI  |  |



JSS MAHAVIDYAPEETHA

## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: Jesautonomousagmail,com

| Administra N. 5270010                      | Madiana EN                   | Control State of the Party of State of | T C No.314  |
|--|------------------------------|---|---|
| Admission No 527/2019-20 . Medium: ENGLISH |                              |   |   |
| 1. Name of the S<br>(As per Admiss         |                              | SANDHYA K V   |   |
| Sex : Male / I                             |                              | FEMALE  |   |
| 2. Name of Fath                            | er / Guardian                | VRUSHABENDR<br>NAGAMMA  | Λ   |
| Name of Mot                                | ner                          | In Figures : 07-11-   | 2001  |
| 3. Date of Birth                           |                              | In Words : SEVEN  | I-ELEVEN-TWO  |
| (As per Admiss                             | ion Register)                | THOUSAND ONE  |   |
| 4 Nationality /                            | Religion / Group / Caste     | INDIAN/HINDU/I  | LINGAYATH/3B  |
| 5 Date of Admi                             | ssion to the College         | 27-05-2019<br>31-03-2022  |   |
| 6 Class in which                           | ng the College               | 3 rd YEAR BSc ( F   | PCM)  |
| studying at the<br>College                 | e time of leaving the        |   | Optionals   |
| 7. Subjects Studi                          | ed                           | Languages   | PHYSICS   |
|  |                              | 1.KANNADA   | CHEMISTRY   |
| - Off.                                     |                              |   | 10-1470/2014-00-00-00-00-00-00-00-00-00-00-00-00-00 |
| 100<br>100                                 |                              | 2.ENGLISH   | MATHS   |
| - L  |                              | PAGG.   |   |
| 8. Whether Quali<br>next higher cla        | fied for Promotion to the ss | PASS  |   |
| 9. Character and                           | Conduct                      | SATISFACTORY  | - N   |
| 10. College Receip                         | ot / Challan No.             | 489//03-07-2023   | S. E.   |
|  |                              |   | Con and a second                                    |
| Date :14-08-2023                           | •                            |   | incipal -   |
| Place: Mysuru                              | . h                          |   | COLLEGE \ . Mysore 570 025                          |

786/23-24 22/08/23

# JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548280.

FAX: 0821-2548228

E-mail: jssautonomouskamail.com

## TRANSFER CERTIFICATE

| Admi     | ission No 696/2019-20 Medium: ENC  | GLISH                               | T C No.315       |
|----------|--|-------------------------------------|------------------|
| 1.       | Name of the Student<br>(As per Admission Register)                         | SHIVAKUMAR K                        | М                |
|          | Sex : Male / Female  | MALE                                |                  |
| 2.       | Name of Father / Guardian<br>Name of Mother                                | MALINGAPPA<br>GEETHAMMA             |                  |
|          | D.   | In Figures : 02-01-2                | 2002             |
| 3.       | Date of Birth<br>(As per Admission Register)                               | In Words: TWO-ONE - TWOTHOUSAND TWO |                  |
| 4.       | Nationality / Religion / Group / Caste                                     | INDIAN/HINDU/A                      | ADIKARNATAKA /SC |
| 5.       | Date of Admission to the College<br>Date of Leaving the College            | 01-06-2019<br>31-03-2022            |                  |
| 6.       | Class in which the student was studying at the time of leaving the College | 3 rd YEAR BSc ( PCM )               |                  |
| 7.       | Subjects Studied   | Languages                           | <u>Optionals</u> |
| <b>3</b> |  | 1.KANNADA                           | PHYSICS          |
| E sall   | Her.   | -                                   | CHEMISTRY        |
|          |  | 2.ENGLISH                           | MATHS            |
| 8.       | Whether Qualified for Promotion to the next higher class                   | PASS                                | 1                |
| 9.       | Character and Conduct  | SATISFACTORY                        | 9                |
| 10.      | College Receipt / Challan No.  | 1589//11-08-2023                    | 2                |
|          |  | /                                   | West             |
| Date:    | :14-08-2023  | ь.                                  | Parincinc!       |

Place: Mysuru

Ooty Road, Mysore-570 027

889



## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025 JSS MAHAVIDYAPEETHA

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mall: Issautonomous@gmail.com

|   | T C No 340   |
|---|--|
| Admission No 361/2019-20 Medium: EN                                   | BHARATH KUMAR NR   |
| Name of the Student     (As per Admission Register)                   | MALE   |
| Sex : Male / Female  2. Name of Father / Guardian                     | RANGASWAMY   |
| 2. Name of Father / Guardian Name of Mother                           | SAROJA In Figures: 02-05-2002  |
| 3. Date of Birth (As per Admission Register)                          | In Words: -TWO-FIVE TWO THOUSAND   |
| 4. /Nationality / Religion / Group /                                  | INDIAN/HINDU/BANAJIGA/GM   |
| 5. Date of Admission to the College                                   | 16-05-2019<br>31-03-2022   |
| 6. Class in which the student was studying at the time of leaving the | 3 rd YEAR BCA  |
| College  7. Subjects Studied  | Languages  1.KANNADA  PRESCRIBED  SYLLABUS   |
|   | 2.ENGLISH  |
| 8. Whether Qualified for Promotion to the next higher class           | PASS   |
| <ol><li>Character and Conduct</li></ol>                               | SATISFACTORY<br>1723/30-08-2023  |
| 10. College Receipt / Challan No.                                     | The state of the s |
| Date :08-09-2023<br>Place : Mysuru                                    | Ooty Road, Mysore-570 0  |



# JSS MAHAVIDYAPEETHA JSS MAHAVIDYAPEETHA (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: Jasautonomous/egmail.com

| TRANSED  | R CERTIFICATE   |   |  |  |
|--|---|---|--|--|
| SEMBLE PERFECTION AND ADDRESS OF THE PERFECTION ADDR |   |   |  |  |
| Admission No 353/2019-20 Medium: El  1. Name of the Student (As per Admission Register)  | CHETHAN N  MALE   |   |  |  |
| Sex : Male / Female  2. Name of Father / Guardian Name of Mother   | NAGARAJAPPA T<br>THRIPURAMBA R  | 001 -                                   |  |  |
| 3. Date of Birth (As per Admission Register)   | In Figures: ST-IC LATE IN Words: -THIRTY THOUSAND ONE INDIAN/HINDU/LI | ONE- TEN-                               |  |  |
| 4. /Nationality / Religion / Group / Caste  5. Date of Admission to the College Date of Leaving the College  6. Class in which the student was   | 13-05-2019<br>31-03-2022<br>3 rd YEAR BCA                             |   |  |  |
| 6. Class in which the studying at the time of leaving the College  7. Subjects Studied   | <u>Languages</u><br>1.KANNADA   | Optionals PRESCRIBED SYLLABUS           |  |  |
|  | 2.ENGLISH   |   |  |  |
| 8. Whether Qualified for Promotion to the next higher class  | PASS  |   |  |  |
| Character and Conduct  | SATISFACTORY<br>1724/30-08-2023                                       |   |  |  |
| 10. College Receipt / Challan No.  | 1724/30-00-2023   | f x                                     |  |  |
| Date :08-09-2023 Place : Mysuru  | J. S- S   | Hristplat  5 COLLEGE  6. Mysore-576 028 |  |  |



# JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

|  |                      | T C No 398        |
|--|----------------------|-------------------|
| Admission 298/2019-20 Medium: ENG                | A S SHRI HARI G      |                   |
| 1. Name of the Student                           | A S SING TIME S      |                   |
| (As per Admission Register)                      | MALE                 |                   |
| Sex : Male / Female                              | IVII IBB             |                   |
|  | A S SIVARAMAN        |                   |
| 2. Name of Father / Guardian                     | S RADHALAKSHI        | MI /              |
| Name of Mother                                   |                      |                   |
|  | In Figures 12-10-20  | 001               |
| 3. Date of Birth                                 | TWELVETEN-TWO        | THOUSAND ONE      |
| (As per Admission Register)                      | _                    |                   |
|  | INDIAN/HINDU/B       | RAHMIN/GM         |
| 4. /Nationality / Religion / Group / Caste       |                      |                   |
| 5. Date of Admission to the College              | 13-05-2019           | 120               |
| Date of Leaving the College                      | 31-03-2022           | 4                 |
| <ol><li>Class in which the student was</li></ol> | 3 rd YEAR BSc (P     | CM)               |
| studying at the time of leaving the              |                      |                   |
| College  | Languages            | Optionals         |
| 7. Subjects Studied                              | •                    | Tr.               |
|  | 1.KANNADA            | PHYSICS           |
|  |                      | CHEMISTRY .       |
| 7  | 2.ENGLISH            | MATHEMATICS       |
| 5  | Z.E.NODIOTI          |                   |
|  |                      |                   |
| 8. Whether Qualified for Promotion to            | PASS                 | 1 =               |
| the next higher class                            |                      |                   |
| 9. Character and Conduct                         | SATISFACTORY         |                   |
| 10. College Receipt / Challan No.                | 1805 DATE 12-09-2023 |                   |
| 10. Conege receipt.                              |                      |                   |
|  |                      | and the           |
| Date 18-11-2023                                  | ./ 0                 | Principal         |
| Place : Mysuru                                   | #. S.                | S COLLEGE         |
|  | Ooty Road            | d. Mysore-570 024 |
|  | 9007 11011           |                   |



# JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous Gollege of University of Mysore) Ooty Road, Mysuru - 670 025

Phi 0821-2848236 & 2848380.

PAX: 0821-2848238

E-mail: Jesautonomous@gmail.com

| Admission 695/2019-20 Medium: ENG  | LISH  | T C No 399                            |
|--|---|---------------------------------------|
| Admission 695/2019-20 Medium; ESO  1. Name of the Student (As per Admission Register)  Sex : Male / Female | YASHWANTH Y O   |                                       |
| 2. Name of Father / Guardian<br>Name of Mother   | GURUSIDDAPPA<br>YOGETHA A                               | /                                     |
| 3. Date of Birth<br>(As per Admission Register)  | In Figures 26-08-2001 TWENTY SIX-EIGHT-TWO THOUSAND ONE |                                       |
| 4. /Nationality / Religion / Group / Caste   | INDIAN/HINDU/A  | DIKARNATAKA/SC                        |
| 5. Date of Admission to the College Date of Leaving the College  | 01-06-2019<br>31-03-2022                                |                                       |
| Class in which the student was studying at the time of leaving the College                                 | 3 rd YEAR BSc (PCM)                                     |                                       |
| 7. Subjects Studied  | Languages   | <u>Optionals</u>                      |
|  | I,KANNADA   | <u>PHYSICS</u><br><u>CHEMISTRY</u>    |
|  | 2.ENGLISH   | <u>MATHEMATICS</u>                    |
| 8. Whether Qualified for Promotion to the next higher class  | PASS .  | 7, 4,                                 |
| Character and Conduct  | SATISFACTORY  |                                       |
| 10. College Receipt / Challan No.  | 1650 DATE 19-08   | -2023                                 |
| Date 18-11-2023<br>Place : Mysuru  | 8. S-   | Mindinal S COLLEGE ad. Mysors 570 023 |



## 363 /23-24 05/09/22 JSS MAHAVIDYAPEETHA

JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore)

Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX: 0821-2548238

E-mail: jssautonomous@gmail.com

## TRANSPOR CORTIFICATE

| Admission No 571/2021-22 Medium: ENGLISH | TC |
|--|----|

| Admission No 571/2021-22 Medium:  | ENGLISH  | T C No 339                          |
|---|--|-------------------------------------|
| Name of the Student     (As per Admission Register)  Sex: Male / Female   | SUHAS R<br>MALE  | anl <sup>‡</sup> "                  |
| Name of Father / Guardian     Name of Mother  | RAMESH R<br>SHIVAMMA D   | .h =                                |
| 3. Date of Birth (As per Admission Register)  4. /Nationality / Religion / Group / Caste  5. Date of Admission to the College Date of Leaving the College  6. Class in which the student was studying at the time of leaving the College  7. Subjects Studied | In Figures: 19-04-2 In Words: -NINETE THOUSAND ONE INDIAN/HINDU/K  02-08-2019 31-03-2023  3 rd YEAR BVoc(  Languages  1.KANNADA  2.ENGLISH | EN- FOUR- TWO                       |
| 8. Whether Qualified for Promotion to the next higher class   | PASS   | ij                                  |
| Character and Conduct   | SATISFACTORY   |                                     |
| ). College Receipt / Challan No.  | 1684/21-08-2023  | 3 0/                                |
| 23-08-2023<br>: Mysuru  | 8-8-S C  | cipeli<br>COLLEGE<br>Ivsore-570 020 |

Date:2 Place:

Qoty Road, Mysore-570 020



JEE MANAYIUTAPTETHA

## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE

(An Autonomous College of University of Mysore)
Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2548380.

FAX. 0821 2548238

£ mail: jassutonomous@gmail.com

| Admission No 754/2021-22 Medium: I  | NGLISH T C :           | No. 015/2022-23      |  |
|---|------------------------|----------------------|--|
| 1. Name of the Student<br>(As per Admission Register)   | MANOJ H N              |                      |  |
| Sex : Male / Female   | MALE                   |                      |  |
| 2. Name of Father / Guardian  | NAGENDRA               |                      |  |
| Name of Mother  | YASHODHA S             |                      |  |
| 3. Date of Pint   | In Figures :04-02-     | 2002                 |  |
| 3. Date of Birth (As per Admission Register)  | In Words:              |                      |  |
| ( Admission register)   | FOUR -TWO -TV          | VO THOUSAND THREE    |  |
| 4. Nationality / Religion / Group / Caste   | INDIAN/HINDU/2A/KURUBA |                      |  |
| <ol><li>Date of Admission to the College</li></ol>  | 10-05-2019             |                      |  |
| Date of Leaving the College   | 31-03-2022             |                      |  |
| <ol> <li>Class in which the student was<br/>studying at the time of leaving the<br/>College</li> </ol>  | III YEAR BSc (PCM )    |                      |  |
| 7. Subjects Studied   | Languages              | Optionals            |  |
| o nojecto Studied   | I.KANNADA              | PHYSICS,             |  |
|   | 2.ENGLISH              | CHEMISTRY            |  |
|   |                        | MATHS                |  |
| <ol> <li>Whether Qualified for Promotion to the<br/>next higher class</li> </ol>  | PASS                   |                      |  |
| . Character and Conduct   | GOOD                   |                      |  |
| <ol><li>College Receipt / Challan No.</li></ol>   | 3740/10-01-2023        |                      |  |
| te : 25-01-2023<br>ace : Mysuru   | ld<br>Pr               | incipal<br>regipates |  |
| Colon | Ooty Road              | Mysore-570 025       |  |



Ja S MANAY IN CAPEE ! NA

## JSS COLLEGE OF ARTS, COMMERCE & SCIENCE (An Autonomous College of University of Mysore) Ooty Road, Mysuru - 570 025

Ph: 0821-2548236 & 2848380

FAX. 0821 2548238

E-mail: jassufonomouncemail.com

| Admis | sion No 754/2021-22 Medium: LN   | GLISH T.C.N.           | 0. 011/2022-23   |
|-------|--|------------------------|--|
| 1.    | Name of the Student<br>(As per Admission Register)                               | MALLESHN               | 14.7   |
|       | Sex : Male / Female  | MALE                   |  |
| 2.    | Name of Father / Guardian  | NAGEGOWDA              |  |
|       | Name of Mother   | SUDHA                  |  |
|       |  | In Figures :17-07-2001 |  |
| 3.    | Date of Birth<br>(As per Admission Register)                                     | In Words:              | Tyle   |
| ٥.    |  | SEVENTEEN—SEVEN-TWO    |  |
|       |  | THOUSAND ONE           |  |
| 4.    | Nationality / Religion / Group / Caste   | INDIAN/HINDU/2A/KURUBA |  |
| 5.    | Date of Admission to the College   | 14-05-2019             | The state of the s |
|       | Date of Leaving the College  | 31-03-2022             | 200  |
| 6.    | Class in which the student was<br>studying at the time of leaving the<br>College | III YEAR BSc (PC       | 150  |
|       | 10   | Languages              | Optionals  |
| 7.    | Subjects Studied   | 1.KANNADA              | PHYSICS,   |
|       |  | 2.ENGLISH              | CHEMISTRY<br>MATHS   |
| 8.    | Whether Qualified for Promotion to the next higher class                         | PASS                   |  |
| 9.    | Character and Conduct  | GOOD                   |  |
| 10.   | College Receipt / Challan No.  | 3608/28-12-2022        |  |
|       | : 24-01-2023<br>: Mysuru   | 8. S                   | Principal EGE  |



Date: 14 Dec 2022

Ms Surabhi T N yellamma devi temple road kote tiptur talk tumkur district 572201

Employee No: 2671781 Dear Ms Surabhi T N

#### **Appointment Letter**

We are pleased to appoint you in our organization as Associate subject to the following terms and conditions:

- Your contract will commence from 23 Dec 2022 and expire on 22 Dec 2023 during which you will render services to our Client at their premises subject to the terms and conditions of the engagement letter executed by you on 14 Dec 2022 and in accordance to the instructions received by you from us or any other authorized person and will be bound by our rules and regulations.
- 2. You hereby agree to be liable for the following terms and conditions:
  - Fully perform the services, in a professional manner, at the Client's location until the completion of the term of the work assignment.
  - ii. During the term of the work assignment, render services exclusively to the Client and such performance shall not be inconsistent with any obligation you may have to other third parties.
  - iii. Not engage in any conduct which is detrimental to the interest of the Client or TeamLease.
  - iv. Not receive any payments of any nature directly or indirectly from the Client unless agreed to by TeamLease.
  - Neither directly nor indirectly offers you for employment with the Client or its affiliates during the period of the work assignment without prior permission of TeamLease.
  - vi. Extend all cooperation to the Client's employees, consultants, representatives, etc, and do all such things as may be necessary and comply with all terms of the Appointment letter so as to effectively undertake the work.
  - vii. Report and be present at the designated location during the working hours mentioned herein and abide by the rules and regulations as required by the Client.
  - viii. Comply with the safety, health and other rules and regulations of TeamLease and the TeamLease Client that you have been made aware of.
  - ix. During the course of your contract, you can be transferred to a location within the territory of India as and when required by TeamLease for executing the services provided herein.
- 3. Should you be selected to perform the Work Assignment, the nature of your relationship with TeamLease will be that of a Contract of Service for a fixed period. By executing this letter of engagement neither do we offer you employment with TeamLease nor do you become an employee of TeamLease. Upon expiry or termination of the Work Assignment, your employment with TeamLease shall stand terminated forthwith.
- 4. Except for expiry of a Work Assignment due to completion/expiry of the same or in respect of a Work Assignment of one week or a lesser period of time, either party may terminate this Work Assignment Letter by issuing 60 days notice Period in writing or payment thereof.
- Termination of this letter of engagement shall not affect the obligations of the parties that have been incurred prior to such termination and TeamLease shall promptly settle all your dues after making the applicable deductions.
- 6. You agree to defend, indemnify and hold TeamLease or the Client harmless from any and all claims, damages, liability, attorneys fees and expenses on account of your failure to satisfy any of your obligations under this work assignment letter or for misconduct or for violation of any law or creation of any legal liability by you.
- 7. Any dispute between you and TeamLease shall be referred to a sole arbitrator appointed by TeamLease. The arbitration shall be conducted in English language, in accordance with the Arbitration and Conciliation Act 1996, at Bangalore, Karnataka, India. This Engagement Letter shall be governed by the laws of India.
- 8. Details of your salary breakup will be as per the Annexure attached herein. You hereby authorize TeamLease to

Doc ID: TL/D137712AC31

<sup>\*\*</sup>This is a system generated document. Any unauthorized use, disclosure, dissemination, or copying of this document is strictly prohibited and may be unlawful.\*\*



#### Salary Annexure

Employee No: 2671781

| Particulars              | Amount   |  |
|--------------------------|--|--|
| Basic                    | 10667  |  |
| House Rent Allowance     | 4267   |  |
| Conveyance               | 1600   |  |
| Employer PF Contribution | 2079   |  |
| Insurance                | 510  |  |
| Medical Reimbursement    | 1250   |  |
| Works Allowance          | 5059   |  |
| Statutory Bonus          | 1197   |  |
| Employee Compensation    | 38   |  |
| TotalAmount              | 26667  |  |
| Amount In Words(Rs)      | Twenty Six Thousand Six Hundred Sixty Seven Rupees |  |

### Net Pay Annexure

| EARNINGS              | Amount |  |
|-----------------------|--------|--|
| Basic                 | 10667  |  |
| House Rent Allowance  | 4267   |  |
| Conveyance            | 1600   |  |
| Medical Reimbursement | 1250   |  |
| Works Allowance       | 5059   |  |
| Statutory Bonus       | 1197   |  |
| Gross Earnings        | 24040  |  |
| DEDUCTIONS *          | Amount |  |
| Employee PF           | 2079   |  |
| Professional Tax      | 200    |  |
| Total Deduction       | 2279   |  |
| Net Salary            | 21761  |  |

Note: This statement is only for the purpose of information and is illustrative in nature

<sup>\*</sup> Income-tax deductions, if applicable, will be as per the Income-Tax Act, 1961
\*\* Annual components (like LTA, Medical Reimbursement) would be payable on claims and will be considered for exemption under Income Tax subject to receipt of valid bills for the Financial Year if applicable



HRD/InfosysBPM/1005331662

November 21, 2022

Mr. DARSHAN D #77 KAMANAKERE HUNDI Mysore-570019 India

#### STRICTLY PRIVATE & CONFIDENTIAL

#### Dear DARSHAN,

We refer to your application for employment and the subsequent interview you had with Infosys BPM Limited ("the Company"), we are pleased to make you an offer of employment with the Company on the following terms and conditions ("Letter of Offer"). The offer of employment is subject to your obtaining an appropriate release from your present employer.

You will devote the whole of your time and attention to the business of the Company and comply with the rules and regulations in force from time to time and you will not, without our written consent, be in any way engaged or concerned in any other business. You will, while in our employment, use your utmost endeavor to promote the interests of the Company in all matters and will observe the utmost good faith towards the Company and keep secret all information, which you may obtain with regard to the business and affairs of the Company.

a) Role : Process Executive b) Role designation : Process Executive

c) Job Level : 2B

d) Date of Joining : 25-November-2022

e) Location of posting : MYSORE, KARNATAKA, India

f) Gross salary per month : Rs 20496/-

Please refer to the Appendices to this letter for details of your CTC and other allowances.

#### 1. Voice and Shift Allowances

In addition to the gross salary mentioned above, you may be eligible to the following conditional allowances which will be paid as applicable based on Company policies. These are not a guaranteed part of your compensation and will be paid if you are eligible to receive them.

- a) Voice Allowance This amount becomes payable once you are allocated to a voice process code and based on your performance. If during the course of your employment, you get allocated to a data process code, the voice allowance will not be payable. This is not applicable for employees in various BEF streams.
- b) Shift Allowance This allowance is paid based on the shift that you work in. This is not payable while working in a day shift. For further details on shift allowance, refer to Appendix 3.

All allowances are payable as per the policies of the Company, which are subject to change from time to time



### APPENDIX 1

|  | COMPENSATION DETAILS                         |                         |  |
|--|--|-------------------------|--|
| Name                                   | Mr. DARSHAN KUMAR D                          |                         |  |
| Role Designation                       | Process Executive                            |                         |  |
| Job Level                              | 2B 25-November-2022 MYSORE, KARNATAKA, India |                         |  |
| Date of Joining                        |  |                         |  |
| Location of Posting                    |  |                         |  |
| Fixed Components                       |  | Amount in INR per month |  |
| Basic                                  |  | 13,881                  |  |
| Fixed Dearness Allowance (FDA)         |  | 1,100                   |  |
| Basket of Allowances (B                | OA)*   |                         |  |
| Sub Total 1                            |  | 14,981                  |  |
| Statutory Components                   |  |                         |  |
| Company Contribution to Provident Fund |  | 1,798                   |  |
| Gratuity                               |  | 721                     |  |
| Bonus                                  |  | 2,996                   |  |
| Sub Total 2                            |  | 5,515                   |  |
| Gross Salary per month                 | ı - Sub Total 1+2                            | 20,496                  |  |
| Total Annual CTC                       |  | 245,952                 |  |

Over and above the gross salary mentioned above you will be eligible to the following allowances provided you satisfy the conditions as laid down in Clause 1 of this letter

| Voice Allowance (paid monthly on allocation to a voice process)  | Rs 2,500      |  |
|--|---------------|--|
| Shift Allowance (paid monthly if you are working in night shift) | As applicable |  |

\*Basket of Allowances (BOA) comprises of HRA, LTA, Medical, Children's Education and Conveyance to be split according to an individual's tax plan.



ESI (Employee's State Insurance) may also be applicable to individual employees as per statutory regulations. If ESI is applicable, employee will contribute 1.75% of salary as ESI contribution while the Company will contribute 4.75% of salary as ESI contribution. Salary for the purpose of ESI calculation includes Subtotal 1 and Bonus.

The gratuity amount set out above is an approximation. Your eligibility and the final pay out of any Gratuity amounts will be determined in strict accordance with the provisions of the Payment of Gratuity Act, 1972 including but not limited to the minimum service periods set forth therein

| Offered by:                    | Candidate:                  | SAP data provided by: | SAP data updated by: |
|--------------------------------|-----------------------------|-----------------------|----------------------|
| 21-11-2022                     | Date:, 20                   | , 20                  | Date:, 20            |
| Sign your name<br>MALIKA JHAMB | Sign your name<br>DARSHAN D | Sign your name        | Sign your name       |
| Print your name<br>9047195 HRD | Print your name             | Print your name       | Print your name      |
| Emp No. Dept. Name             |                             | Emp No. Dept. Name    | Emp No. Dept. Name   |



Centre for Environment Education, Thaltej Tekra, Ahmedabad 380 054 India

Phone: +91-79-26858002 to 05 • Fax: +91-79-26858010 • E-mail: cee@ceeindia.org • Website: www.ceeindia.org

Covering Job Work Contract June 16, 2023

No.: CEE:2023-24:JWC/163/1/1660

Ms. Soumya Hiremath Gunj Circle , Behind SBI Bank Hospet Road, Koppal Karnataka

Dear Soumya,

Sub.: Job Work Contract

This has reference to the discussions you had with us regarding your association with the Centre. We are pleased to allot to you a job work contract under our "Implementation of Paryavaran Mitra Programme & Climate Change Education Programme in selected Schools in Nelamangala Taluk supported by ABB India Foundation.- Phase II – 2023" on the following terms and conditions:-

 The job work contract would be for the period from June 5, 2023 to December 10, 2023 (that you have already taken up) or till the conclusion of the project whichever is earlier. Please discuss the scope of work/assignments with your supervisor.

During this period, you will be paid lumpsum honorarium of Rs.32,000/- (Rupees thirty two thousand only) per month for the above assignment. The honorarium offered to you is inclusive of all.

In order to release consultancy fees, you need to raise the bill in the name of the Centre for Environment Education, through Ms. Rejini S., Programme Director, Centre for Environment Education, CEE South.

- 2. You shall carry out the job work with utmost sincerity, dedication and devotion.
- Any lapse on your part in executing the job work would entitle the Centre to revoke the contract forthwith without any further notice.
- 4. In case the job work is not completed, it shall be open for the Centre to get the unfinished job work completed through any other agency, whose charges shall be recoverable from the charges payable to you.
- In case of any damage caused to the Centre on account of your negligence during the subsistence of the contract, the Centre would be entitled to recover the damages from you as liquidated damages.
- 6. After the satisfactory completion of the job work as per the time stipulated above, the contract would automatically stand terminated without any further notice.
- 7. In case of any dispute arising out of the aforesaid job work contract, the same shall be subject to Ahmedabad jurisdiction.

Contd....2..

As discussed with you, the nature of your roles and responsibilities under this Job Work Contract require time bound deadlines and deliverables, therefore you are required to follow a six-day week work schedule as and when required.

We would like you to accept this offer of job work contract on the above terms and conditions. Please return the duplicate copy of this order duly signed by you on all pages in confirmation of your acceptance. In the event of your acceptance of the same report to Ms. Rejini S., Programme Director, CEE South at Centre for Environment Education, 5th Floor, "VANAVIKAS" Karnataka Forest Development Corporation Ltd., 18th Cross, Malleshwaram, Bangalore 560003 immediately.

Please note that you will not be entitled to any travelling allowances for joining duties at the Centre.

It may be noted that the last payment under this arrangement will be released after we receive the clearance certificate from your Coordinator.

Thanking you,

Yours sinceredy.

All Danielear

Programme Director, HID & Personnel

### Copy to:

- 1. Ms. Rejini. S.
- 2. CEE South
- 3. Accounts
- 4. Gen. Admin.

Machana.

Ref: BIO/HR/PCD/OL-1582/2023-24

Date: 17th May 2023

#### OFFER LETTER

Dear Niveditha Raj V G,

On behalf of the management, we are pleased to offer you a position in our organization on the following terms and conditions:

Position: Junior Research Associate

Department: Toxicology - DART

Location: Devarahosahalli-Bangalore Rural.

You will be entitled to a compensation of Rs 2.05 lakh per annum on cost to the company basis and the detailed breakup of the compensation package is attached as Annexure 1.

This offer of employment is valid subject to satisfactory completion of reference/background verification of your credentials related to your educational qualifications and professional experience.

The appointment is effective from the date of your joining and we request you to join on 22<sup>nd</sup> May 2023; The policy guidelines on benefits and emoluments are enclosed in Annexure II.

Please confirm your acceptance of our offer by signing a copy of this letter and advice the date by which you will join our organization. It is understood that we will mutually keep this offer as CONFIDENTIAL, till the time you are on board with us.

You are expected to confirm acceptance of this offer in writing within seven days from the date of offer, or this offer will be deemed to have been withdrawn and consequently you will not have any further claim for employment with us.

We take pleasure in welcoming you to our organization and are confident that your period of association with us will be long, pleasant and mutual benefit,

Yours truly

For Bioneeds India Private Limited

Dr. S.N. Vinaya Babu Managing Director

I confirm acceptance of your above offer and will join your organization by date: 2

BIO/HR/FM-007

1

BIONEEDS INDIA PRIVATE LIMITED ICIN: UN 1479/KA2007PTC042292 Reg. Off. & Facility: Devarisheselfalli, Sempura Hobali, Nelamangala Taluk, Bangalore Rural District, Karnataka,
Mob. 09844457677 Phone: 0815/2214400 Fax: 0816-2214444 Email: bioneode@biopeeds.in
Executive Office: Plot #3, Peenya Industrial Area, 1\* Main Road, 1\* Stage, Bangalore – 560058 INDIA. REF:HRD/OFF/LETTER/10 14/09/2023

#### Offer Letter

#### Rakesh Kumar B R

Banduru, Valagerahalli, Aralalasandra, Channapatna, Ramanagar - 562138

Dear Mr. Rakesh Kumar,

With reference to your job application and subsequent interview you have had with us, we are pleased to offer you the position of Scientist-Trainee for Pre Clinical Research in our organization at a CTC of Rs. 363000.00 (Rupees Three Lakh Sixty Three Thousand Rupees zero Paise only).

The current offered position will be for Bommasandra Unit, as you are expected to join duty on 19/09/2023 beyond which the offer would stand withdrawn, unless a new date is mutually agreed upon by us in writing.

## Kindly report to Bommasandra Unit for joining formalities along with following documents (Photocopy and Originals):

- 1. Educational Certificates
- 2. Passport Size photographs 6 No's
- 3. Updated Curriculum Vitae
- 4. KYC Documents PAN Card and Aadhar
- 5. Address proof Voters ID card/Driving License/Passport.

#### SERVICE LEVEL AGREEMENT (SLA):

As part of your employment, you will be required to sign a Service Level Agreement (?SLA?). The SLA will outline the training that Anthem Biosciences Pvt. Ltd. will impart on you to make you industry ready and the financial implications if you decide to terminate your employment before the completion of the term of the SLA. Please note that the SLA is a legally binding document, and failure to fulfill the terms may result in financial penalties. To accept this offer of employment, please sign and return a copy of this letter, indicating your acceptance, within 7 working days from the date of receipt of this offer letter.

We look forward to welcoming you to our team at Anthem Biosciences Pvt. Ltd. Should you have any questions or require further clarification, please feel free to contact us at charangowda.s@anthembio.com.

Once again, congratulations on your selection, and we are excited about the prospect of working with you.

Please note this Offer of Employment is subject to background verification and pre-employment medical check-up.

Your's faithfully, For, Anthem Biosciences Pvt Ltd

AUTHORISED SIGNATORY



November 28, 2023

Ms. Niharika Thippur, K. R Nagar Taluk, Mysore District Karnataka - 571602

Dear Ms. Niharika,

Sub: Offer letter as Management Trainee - Microbiology.

Pursuant to the discussions you had with us, we have the pleasure to offer you the post of **Management Trainee – Microbiology.** 

As per the terms agreed during your interview, you may report to duty on or before **06.12.2023.** 

The appointment letter will be issued to you as and when you join our services. You will have to furnish at the time of appointment the Offer letter, Appointment letter, pay slips and relieving letter from your present employer, academic certificates and experience certificates issued by your past employers.

You are hereby advised to carry pre-employment medical examination report at the time of joining.

Kindly sign and return a copy of this letter as a token of you having accepted.

Yours faithfully,

For Somerset Therapeutics Limited

Murali K P

Vice President – Corporate Affairs



foodindia@eurofins.com, www.eurofins.in, CIN: U73100KA2009PTC049992

Date: 14th September 2023

Mr. Adithya K N Bangalore, India

Ref: EAS/2023-09-062

Sub: Contractual Services

Dear Mr. Adithya K N,

This refers our discussions and your interest to provide professional services to Eurofins Analytical Services India Pvt. Ltd. We are pleased to engage you on a **Short-Term Contract** at our **Bangalore** location in our Analytical Division, on the following terms & conditions:

- You will be assigned to act as Trainee Analyst.
- 2. You will be performing your duties as per the Eurofins guidelines.
- 3. Period of Contract: 12 (Twelve) Months from the date of reporting at work on October 03<sup>rd</sup>, 2023. This assignment will automatically cease on the expiry of the assignment period or on termination of the contract by Eurofins Analytical Services India Pvt. Ltd. However, this Agreement may be renewed / extended upon mutual consent of both parties based on the actual performance during the contract period and/or need for similar services by Eurofins. You will report to Mr. Haswanth Bheemisetty based at our Bangalore location.
- 4. Professional Fees and Expenses: You will be paid Professional Fees of INR. 2,13,333/-(Two Lakhs Thirteen Thousand Three Hundred Thirty-three Rupees per annum i.e divided into 12 months from your date of joining) exclusive of all taxes for proper performance of the services, duly approved by the Reporting Manager. You will be governed by the normal working hours and days per month as per Eurofins HR policy. You will be entitled for maximum 2.25 leaves in a month which can be accumulated till the end of calendar year and holidays as declared by the organization. Payments will be prorated to the number of days worked. At the end of the month, you will raise an invoice for your services. The Company shall make payment to you within 10 days of receipt of the invoice. You will also be eligible for reimbursement of the travel related expenses within the Eurofins' travel/reimbursement policy subject to approval by the Reporting Manager.



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- 5. Notice Period/Termination: Except as otherwise provided herein, this assignment can be terminated without cause by either party, by giving a written notice of such termination at least one month prior to the date of such termination. It is further understood and agreed that this assignment may be terminated by the company immediately for any cause, including, but not limited to your violating the provisions of this contract or omission or commission which is sue able in the court of law or involves any breach of law in India or is guilty of misconduct or negligence in the judgment of the company and/or its client. The company shall have the right to seek any and all appropriate legal and equitable remedies in the event of your committing any act as above.
- 6. Availability: You shall be available for work at all times as is advised by the Company and/or the client and shall be required to work for such hours as are necessary to complete the assigned Project. In addition, it is expressly understood that you may be required from time to time to work for additional hours to cover critical operations/exigencies.
- 7. Confidentiality: It is understood and agreed that during the engagement under this assignment you may have access to or obtain knowledge of items of the Company/the Client's secret confidential technology, trade secret or proprietary information or knowledge concerning the project upon which you are working, which are valuable, special and unique assets of the company. It is agreed that you will not at any time or in any manner, either directly or indirectly use such information for your own benefit, or divulge, disclose, communicate, or permit to be disseminated, such information to any third party, without the Company's prior written consent. A violation of this provision will be a material breach of this contract and the Company and/or its clients shall have the right to seek any and all appropriate legal or equitable remedies. These confidentiality provisions will remain in full force and effect for three (3) years after the termination of this assignment. However if such information is available in the public domain, it will not be treated as a breach of confidentiality.
- 8. Agreements with the Company's Clients: You shall be bound by any and all reasonable restrictions or conditions as may be set forth in this assignment by and between the Company and its Clients and shall execute or cause to be executed, any and all documents or Certificates necessary to accomplish these ends in accordance with the agreed schedule, following completion of a Project, or completion of your services in connection with the Project.



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- 9. Goods and Service Tax: In order to comply with the new amendment under the Goods and Service Tax, you are required to get yourself registered under Goods and Service tax and forward us your registration number, if applicable.
- 10. Relationship between parties: It is agreed that you are an independent person, or and not an employee or agent of the Company, and that the Company, has no obligation to provide you with any fringe benefits, health, life or disability insurance, paid vacation, sick leave or any other benefits. It is understood that you are not eligible to participate in the pension, or incentive compensation plan of the Company.

#### 11. Taxes:

- a. The Company shall deduct tax at source from the money payable as per provisions of the Income Tax Act, 1961.
- b. You are responsible for taxes or any other levies, charges etc. levied by the central or the state government from time to time or the municipal corporation
- 12. Compliance: You shall be responsible for safety, related to and during the performance of the work hereunder, and shall comply with the requirements of the Company all applicable laws, ordinances, rules and regulations relating to or affecting the work hereunder or any part thereof.
- **13. Contact:** Your reporting manager may provide you support related to work for which your services are contracted you will be responsible to execute the same.
- 14. Intellectual Property and Materials: Any new items of intellectual property discovered or developed by you while performing services for the Company, under this assignment shall remain as the property of the Company. Upon request, you shall agree to sign any documents reasonably necessary to assign your rights in such property to the Company. "Intellectual property" shall include copyrightable works, inventions and patents, trademarks and trade names, or applications thereof. All materials including but not limited to the Company brochures and process instructions, Client instructions, the Company, or Client forms, and drawings shall remain the property of the company or its Clients, and shall be returned to the Company, immediately upon completion of the or upon termination of the assignment.
- **15. Assignment:** This agreement is for the personal services of you and will not be transferred or assigned by you without the prior written consent of the company.



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- **16. Eurofins Code of Ethics:** You shall abide by Eurofins' Code of Ethics/ Business Values, while performing the jobs entrusted to you. Copies of the same are enclosed for your use. You are required to carefully read and understand its provisions for its application while at work.
- 17. Safety Guidelines: You shall abide by Eurofins' Safety Guidelines as applicable and relevant to your job.

### 18. Other Provisions:

- a. Entire Agreement: This assignment is the one and indivisible and can be modified only by a written agreement signed by either parties.
- b. Governing Law: This Assignment is to be governed by and is to be construed in accordance with the laws of India and shall be subject to jurisdiction of court in Bangalore, Karnataka. Any controversy or claim or interpretation of the terms of this assignment shall be referred to the Arbitrator under Indian Arbitration and Conciliation Act 1996.
- c. Notice: Any notice required to be given hereunder shall be deemed to have been sufficiently given when served personally or when sent by Registered Mail, or Email addressed to the parties at the addresses set forth in this agreement or such other address as has been designated by written notice.
- d. Severability: If any provision of this contract is held to be invalid for any reason, the remaining provisions shall continue to be valid and enforceable.
- e. No Waiver: The failure of either party to enforce any provisions of this contract will not be a waiver or limitation of that party's right to subsequently enforce that provision or any other provision hereof,
- Captions: The captions in this assignment are for descriptive purposes only,
- g. Binding Effect: This contract is binding on the parties hereto and their respective heirs, personal representatives, successors and assigns.

With best wishes,

For Eurofins Analytical Services India Pvt. Ltd

Dr. Pankaj Jaiminy Managing Director

Read & Accepted by Mr. Adithya K N