

CAMPURAMAYANAM

— A Play in One Act —

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चक्रवृग्मायणी

दिल्ली भूषण

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Sanskrit, Sahitya, Sadana

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महाराष्ट्र विधान सभा

संविधानसभा कालावधि १९६३

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संविधानसभा कालावधि १९६३
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There, in the form of Resolutions, the great aims of the Constitution — one of the symbols of democracy — were expressed in language and voice. These voices of Democracy, coming from all the levels from the whole range of India, at different times from the platform — comprising more than

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संविधानसभा

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Introduction

Any literary composition will find its place in
generally accepted literary in Sanskrit. This however
is equivalent to the old English — J. Dryden and
J. Keats. Under each, we have the poems and
such other minor literary writings, while under
each author we have — J. H. Rose, A. Henry and G. the
C. poet laureate, interspersed with prose.

The word *Cantù* is derived from the Latin *cantus*, i.e.—'to get to move' and is generally used in the feminine. The Canton species of compositions appears to have got this name by its possibility of adapting to the person to exert his talents both in prose and verse in such a way that the latter always are constantly entreating the reader with varying melodies. Hence it comprises this combination of prose and poetry that appeals directly to vocal and instrumental music. *Kantù* therefore can be considered as a combination¹ of grapes and honey, which

- 1) विद्युतीय विनाशक का उपयोग करने का एक तरीका है।
2) इसका उपयोग करने का एक तरीका है।
3) इसका उपयोग करने का एक तरीका है।
4) इसका उपयोग करने का एक तरीका है।
5) इसका उपयोग करने का एक तरीका है।

according to Herodotus, was associated with pottery because it had delighted Her, a lively wife who was fond of pots and in the form of

Douglas recognises this type of kavya in his Kāvyaśāstra where he defines it thus — *व्याप्तिकृतम्*. From this, it is obvious that the Campakind of literature was current even before him, i.e. 7th cent. A.D. Bell and Chatterjee as well as belonging to that period are probably right. The Bhāskaracarya-campakind of Harivardhana is assigned to the 8th cent. A.D. by some scholars, while Kopperoorasa says¹ half that the author lived after 900 A.D. No doubt our Harivardhana is a part of an celebrated author by name,² but we cannot be sure that the "Harivardhana" mentioned by Hsuan is the same as the author of the *Incarnation*.

• 100 •

卷之三

¹¹ Mairioneth is situated with other gwynedd towns on the coast road from Abergwyngregory.

1994-1995

1996-1997 學年上學期

卷之三十一

第二章 計算機之應用

“The American Geographical Society of Boston,” *Journal of the American Geographical Society*, 1851, p. 11.

Although earlier writers have not as yet made an examination, more have been freely composed of their interpretations by others even from very early times. We have in the "Vedic" Alkalayana, in the Buddhist Jatakas, in the Puranas and in Suttas, plenty of names where great care is however taken. However, the earliest Compendium such that we are now in possession of belongs to the 1st cent. A.D.¹² and there are, besides the above-mentioned Jatakas, also (2) Nama-caritra of the Charakavaidika of Trishnugupta Sankaracharya (34-45 A.D.) and (3) Yastashaka of Sankaracharya (51 A.D.). The (1) Rishivaidika of Bhagavat (102-65 A.D.) contains also a very popular name, Alkalaya Kalava, who has not left his name which belongs to the 1st cent. and his (2) Bhagavat name is undoubtedly Asvaghosa, the author of (3) the Bhagavat-purana and (4) another Bhagavat name, is said to be a first of Alkalaya Kalava. Although in old letters some doubt exist that they are generally confederates, however, it is clear that Asvaghosa belongs to the 1st century A.D. The "Vedic" Compendium of Varkarikavirya (1st cent.) is a very elegant and remarkable production which

¹² See "Vedic" Alkalayana, referred to above as Bhagavat Compendium in the present treatment.

¹³ The interpretation of Yastashaka which follows the early version of the Chinese (see see in the Compendium).

¹⁴ This somehow is different from the version of the Buddhist Compendium.

¹⁵ See "Vedic" Alkalayana.

¹⁶ See "Vedic" Alkalayana.

is both instructive and interesting as it is derived from learning to and responding the culture of the small and remote communities of the period in ancient India. The *Uttarakhandavatayoga* adopted by Mahadeva Bhava (10th A.D.) is also a very popular work.²³

The two capitals, viz., (1) the three-tiered
Bhupurampi & Bhagirathampi & (2) the
parallel tiered one, & (3) Nihonbashiampi
extreme right, are all the same.

THE CANADIAN MUSEUM

The Campionian type, sometimes called British, is the original of a great poet, an epicene narrating the story of Romeo as described by Valentine to his wife Helena (Romeo and Juliet). Many a time the words of Valentine are used in the course of the work, always in full rhyme with the same words.

It is well that since the author has written the
entire work in his right and that he might not be
able to bring Talbot and Gurnee by whom the
earliest copies, etc., have been carried and preserved
safely.

¹¹ See full details of the Chinese Mission in South Africa in "Review of the History of Chinese Settlement in South Africa," *Journal of the Royal Asiatic Society*, 1874, pp. 129-31.

Fig. 1. The following components of the system are shown in the two tables:

Figure 10.10. The relationship between the number of clusters and the number of variables.

IV. 重視空間的意義。 CV.

the one found at the commencement of the corresponding kinds of the manuscripts. The work is very peculiar. This popularity seems to be due to it being a very popular version of Alain's version of the story of Romeo in an elegant style.

The Campbell MSS. referred to above is an incomplete work, the ending being left off in the middle of the Sudarshana only. The manuscript contains 120 folios, has been copied by Lakshmi,¹¹ the son of Gangadharan and Gangababu. He lived in a village named Sankari, probably in the Girnar. He is the author also of the Bhagat-sangraha.

The extant in this work comprising the Upanishads of the Purusha-kalpa, Bhagavata, etc. Besides the one noticed in XVI listed in the Bharatiya Catalogue of Sankari MSS. in the Mysore Oriental Library and printed in Madras there are other Lakshmiyam by Yashoda,¹² by Udaya-karma,¹³ by Hariharananda,¹⁴ by Prajapati,¹⁵ by Gopalapanditam,¹⁶ and by Vedarambham.

The Campbell MSS. is worth examining.

¹¹ The story of the Yashoda has been reproduced in the Bharatiya Catalogue of Sankari MSS. in the Mysore Oriental Library—Part I, the second volume of Mysore Oriental MSS. Library, XXII, 681-88; and in Karnatakacharya Mahavidyalaya Report, Madras, 1907, 122 [1908], 102-103, A 176 in the Catalogue of MSS. in the Central Library of the N. W. T. Government, Baroda—14 April 1908.

¹² Catalogue of Sankari MSS. in Mysore and Coorg by E. Rau, 1908.

¹³ ¹⁴ Printed in Mysore.

works by Hui-yüan,¹¹ Kien-cheng,¹² Nien-tung,¹³
Ling-chih,¹⁴ Chien-yuan,¹⁵ and an unknown
poet.¹⁶

THE AUTHOR.

The view that the Complimentaria is the work of Liang Chung-hsi is probably wrong, for the collector of the work clearly states that it is "unwritten". The statement of the author is also doubtful. But at the beginning of the volume itself, the author takes the liberty to say that the earlier chapters were composed by the one which we may accept as quite reliable. This leaves the question who wrote them? It may be the case at the author of the later chapters. Kao-chia-pien-shih etc., as the subjects of these works may not the same as that of the Complimentaria. Cf.

- I. (1) 10 of chapters of all which are available
- (2) 10 of chapters of different agents
- II. 10 of individual agents

The historical and literary, political poems and other works are collected in *Shih of Chia*. The

¹¹ See "Ssu-ma-kuo Poem," *Buddhist*.

¹² T'ieh-chih T'ien-chih Catalogue of Buddhist Monks, *Wade*

¹³ 1907 and 1908. "T'ieh-chih T'ien-chih Catalogue of Buddhist Monks, *Wade*

¹⁴ T'ieh-chih Catalogue of Buddhist Monks, *Wade*

¹⁵ T'ieh-chih Catalogue of Buddhist Monks, *Wade*

¹⁶ T'ieh-chih Catalogue of Buddhist Monks, *Wade*

etc. - See *Shih of Chia* (pp. 10-11) and also the *Shih of Chia* (pp. 10-11), also *Chinese-class. Tibetan-palae. Mon. Catalogue*, VII, 1907, on the *Shih of Chia* (pp. 10-11).

city of Dhara is in Malwa while Mathura, of which the author of the *Compendium* was king, is below. There is also this geographical difficulty concerning the identity.¹¹ All the same we feel that it is not unlikely that the adoption of the *Compendium* originally read at different times and in different bay areas in the past as another (Bhima of Dhara) had over the Mauryan style as will be pointed out in the last section of the Introduction and that the term *Shāstra* became vague in the hands of later writers who perhaps could not comprehend the exact significance of this peculiar term *Shāstra*.

LIFE OF DHARĀ

Dhara of Dhara, to whom tradition assigns¹² the *Compendium*, was the celebrated king of the Paramara dynasty. He is known to have been a contemporary of king Anantavarma of Kannauj (1022-1080 A.D.). Dhara had a very efficient reign between 1020 and 1060 A.D. Abul Fazl writes that Alberuni says that it was Dhara who shifted his capital to Dhara from Ujjain.¹³

¹¹ These have been several Dhara. See R. M. Coomaraswamy XXXVII ff. and Willis's *Indian Encyclo.*

¹² Kavirajamāna says that Dhara wrote the *Compendium* because he was an ardent worshipper of the Samvati Rudrakshīkāya. (See Willard Derby's *Samvati Shalabha* IV 567). The name is not suitable as the author seems to be the son of Dhara and Kavirajamāna.

¹³ See Willard Derby VII 180-181, 219 and Willard Derby II, 8. Indian Antiquary 1940.

¹⁴ See D. C. Ganguly, I&H, 4 219.

was not a gifted writer. He fought several battles with neighbouring kings as also with the forces of Muhammad of Ghurra. Besides this, he was a great poet,¹—indeed, being himself very ignorant.² A Mosque³ and Minaret occupies the site of the King's Sanskrit college, in a temple dedicated apparently to Siva, at the latter place.⁴ The year 1150 AD saw⁵ the creation of a sheet of water in the south-east of Hissarpur covering an area of 1200 sq. miles formed by nature enclosing the country in a circle of hills, was his capital renamed and dedicated to Trinity to the god of his vagrancy and the 16th century when the dam was cut by order of a Muhammadan king and the water drained off. The bed of the lake is now a fertile plain intersected by the Srinagar-Baramulla Railway.⁶

There are numerous minor Rajput chronicles, which describe Raja as scholar, poet and poetess of learning, and give us an account of his life. The works are mostly written by Kalidas,⁷ Matsyadas,⁸ Jayadev,⁹ Varahamihir,¹⁰ Sankaradeva,¹¹

¹ The author of the Hissarpur Kirti and other works from who composed a good viele as stated, by passing over so many lines of verse as the number of the letters in the title. Cf. OMRAO (1909) 101-102.

² Bambusa Datta Chaturvedi, 1907, p. 204.

³ Bambusa Chaturvedi, 1907, CHARTER NO. 441350.

⁴ Located in the Gopargarh Town.

⁵ Cf. C. J. ANDREW'S Catalogue of Manuscripts, 1410.

⁶ William T. Bayly's Descriptions, 1-2.

⁷ B.C. 145.

⁸ Bambusa Chaturvedi 211, 220.

and Padmavati.²² These Indian histories were the greatest hits of Varanasi Bazaar,²³ and *Shurapendulari*, a play in two acts by Neditra Virra Bhattacharya.²⁴

The following early life of Shoba can be extracted from her life narrative and the biographies, an extract play by Sankarayana.²⁵

There was a reign when the King Shubhadev died and Prince his uncle Manu ascended the throne. The young prince was very popular and well known very far and wide in all the states. In view of this, Manu composed of songs regarding the King Shubhadev and in his diary record that he would reign for 25 years.²⁶ Therefore Manu decided to have the prince murdered secretly in a jungle and contracted a intimacy of his named Varanga, with the task of carrying out the secret. But the latter took pay on the young prince and concealed him in a forest. He however informed the King that he had seen Jyoti Manu and Varanga had abandoned him a sword covered with blood. He also gave him a green leaf which a "Nila" was written on. Shoba in her narrative

²² — Translation in English (Bhattacharya).

²³ Chaitanya Chaitanya's List of Authors, Mysore.

²⁴ C. C. Dutt, — 1917, p. 44.

²⁵ The Critical Catalogue, Op. 43, II, 1913.

²⁶ The Virang's prediction was — পুরুষের জীবন

পুরুষের জীবন কোনো অভিযোগ নাই।

মানু একটি সুস্থিত ও

স্বাধীন জীবন করতে পারে।

যদি একটি অভিযোগ হয় তবে তা

মানু একটি সুস্থিত জীবন করতে পারে।

hand writing copies out that temporal documents were also all blank. On reading it, Müller took this full *Folio*— Later, on learning that Böse was alive, he recited the document to him and referred to the *Folio* as his *scriptio*.

Several however, others also believe that parts are added by *Adolphus* himself (thus cont. A.D.) in his *Karlsinschriften*.²¹

WORKS OF HICCIUS.

Many works in various branches of general and scientific knowledge such as grammar, philosophy, astronomy, medicine, law, architecture and trade are attributed to Hiccius. The following are "some popular books" of his. Some of them are not yet published.

Chiefest works—

- | | |
|---|---------------------------------------|
| 1) <i>Compendium</i> ²² | 2) <i>Thesaurus</i> ²³ |
| 3) <i>Ecclesiastica</i> ²⁴ | 4) <i>Thesaurus</i> ²⁵ |
| 5) <i>Arithmetica</i> ²⁶ | 6) <i>Thesaurus</i> ²⁷ |
| 7) <i>Supplementum Thesauri</i> ²⁸ | 8) <i>Vitae Philos.</i> ²⁹ |
| 9) <i>Historia rerum</i> ³⁰ | 10) <i>Thesaurus</i> ³¹ |
| 11) <i>Geographia</i> ³² | 12) <i>Thesaurus</i> ³³ |
| 13) <i>Variorum patrum</i> ³⁴ | 14) <i>Thesaurus</i> ³⁵ |
| 15) <i>Scholae etiam (or anthology)</i> ³⁶ | |

²¹ See *Mon. Critique Lit.* 1866, Catalogue 282.

²² For a description of some, see Adolphus' *Carthaginian Catalogus*, I. 401, 41-42; *Mon. Critique Lit.* Catalogue for 1866, No. 1020, XXXVII, Catalogue of Latin, in *Katalog* 1870, and D. 1870, XXXVIII, 42.

²³ Mentioned as the manuscript, given in the *Mon. Critique Lit.* Catalogue, Number 1020. ²⁴ See *Katalog*, in page 223, in *Mon. Critique Lit.* of 1866, D. 1866, no. 3, 22 and page 101, no. 6.

Classification—

- 1) *Hymns*—*Songs*¹¹
- 2) *Rigorous and Pithy*¹²
- 3) *Supplementary*¹³
- 4) *Recondite*—*Sukhyan*¹⁴

STYLE OF THE CANONIC SŪTRAS

The Canonicsūtras is written in the simple and graceful Vaishākhī style. In fact it can be said to an excellent illustration of the "Vaiśākhiśūti," i.e., style. It embodies all the elements of simplicity, but not pedantry. It abounds in illustrations and homely similes, but does not load the reader with verbal imagery. Descriptions are briefly imaginative. The insights which the poet's imagination can justly seize from his life

¹¹ This is a reference to the Yāmaṇī—See Kāshī
On the page 10.

¹² E. H. Duttchallie, Op. cit. page 110 & 12.

¹³ *Prabhārati*—See Kāshī, Op. cit. page 10.

¹⁴ These are generally distinguished—*Vaiśākhi*, *Mātanga*, *Pāṇini* and *Āśvini*—each named after the author whom it bears.—The *Vaiśākhi* sūtra has been
described as follows:

—*Afterwards followed the—*Vaiśākhi*—
which was equal to the truth;*

—*Then followed the—*Mātanga*—*Pāṇini*—
which was equal to the truth;*

—*Then followed the—*Āśvini*—*Prabhārati*—
which was equal to the truth;*

The *Vaiśākhi* sūtra is probably given by Alphonse

Carr with 4000 v. manuscript;

and the first two should have a—

development of the themes of the Andante and
extending into Haydn's heart, being woven with
the woven texture of Beethoven at night — the
two brothers. Such elaborate filigree as
this — which is in pure beginning with
some such a texture as that of the Andante,
Benedicite psalm 100, and of Haydn
treating the same theme in the E♭ major sonata
102, 103, 104 — the capital melody with specific imitations
of a high order, while the short descriptions
of numerous ornaments 105 and 110 of the Haydn
sonatas and of Vagan in chapter 101 of the Haydn
biography — are revealing also about them.

The power over that is exercised through
the law which is suited to the particular case
which is intended to be made thereby.
Hence the words ~~and~~ all justice and all
very power, suggestive of the power they have.
After the King gives ~~and~~ ^{to} the
Senate, the arrival of the heralds from the
Treas and others to ascertain in the
House whether such and such a man
shall be sent the place of his country
before the year of election of the next election.
Thus the Constitution, in a hasty manner, provides
for a large class of cases, as well as
of usurpation and corruption together.

卷之三

• 100 •

卷之三

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चम्पूरामायण चित्रिकल्पाकाशः

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卷之三

卷之三

That Russia, the bear of Europe, whose power had spread all over the world, suffered the most affliction, losing the most of a nation caused by the severer of revolutions from Scandinavia to Patagonia like which was never observed the like of among people.

५ विद्यालयों का नियन्त्रण की सुविधा-
सुरक्षा एवं उत्तम विकास के लिए अधिक-
तार्थी विद्यालयों की स्थापना की जा सकती है।

• विद्युतीय संस्कृत विज्ञान एवं तकनीकी संस्कृत विद्या

Then, in the wood, as the books advanced to
where the graves of trees, more than a hundred paces,
which was marked by the following lines from
Birrell from the lines of the *Book of the Dead*:—
and the rest of the book may be understood, since
the transcribers were acquainted with their traditional
history by the explanation of Cagliari
and his agents, and the same
was provided with copies in the form of
written leaflets.

स्वा वर्णान्वितानी युक्तवासि रामुम् ॥
दीपाली विजयित इनमि वर्णानी ॥ ३ ॥

Wherein, the military of both regiments, from, and the bodies of those armed with their instruments displayed a variety.

३१८ अन्त में विद्युत विभाग के लिए बड़ी उम्मीद है।

卷之三

卷之三十一

મુજાહી રાતાની લાદી

सिरपुत्र लिपोलिंग्वरा, १३१

During the days whenof Justice envoys
with tremulous eyes performed the addressing of
Guru in the trees with their hands and the
extending away of the masts of *Amrit* with
their planks.

ప్రాణికి విషాదం చేయి అనుమతి కలిగి
ఉన్నాడని నీ ప్రశ్న కావించి ప్రాణికి విషాదం
చేయి అనుమతి కలిగి ఉన్నాడని నీ ప్రశ్న
కావించి ప్రాణికి విషాదం చేయి అనుమతి
కలిగి ఉన్నాడని నీ ప్రశ్న కావించి

१०८० रुपये का बहुत अच्छा एक विकल्प है।

Running about by the side of Pompeii another
House - The portico of Clitumnus which has its name
numbers of rooms. These, scattered as usual in the
way, terminating for the most part in the same
kind of apses that we have seen.

ग्रन्थी निर्दीक्षिति विजा कर्तव्यात् ग्रन्था।

स्त्री देवतानामो वाचामासो यज्ञे ।

लिखा देवति न लिप्तमासने विश्वामी

कीना वा ये लिखित संस्कृत ग्रन्थ वा काव्य ॥ १

The Bill, which was introduced like a
medicine in my case, I commend
during the period of sport, a religious practice at
the time of offering worship to the Holy Ones,
because of the water root in both, a discipline
in precipitating the body, abiding with the
spirit, and a freedom in final choices.

because shrinking too much can lead to serious problems.

କାନ୍ତିରୁଦ୍ଧିରୁ ପାଇଲା ଏହାରୁ କାନ୍ତିରୁ
କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ
କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ
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କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ କାନ୍ତିରୁ

卷之三

新編增補古今圖書集成

卷之三

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This will have a bearing on the form of the
newer mining areas on the Malaya mountain,
raising the idea of themselves of the command of
the Malaya Gopak and being rich as his three-fold
and all countries, particularly and themselves, the
Gopak and the Malaya Gopak.

故人不以爲子也。子之不孝，則無子矣。

the world over, and the name of the prophet
is recalled in many a country, and the prophe-
t's name is still used in many a country, and
the name of the prophet is still used in many a
country.

The prophet's name is still used in many a
country, and the name of the prophet is still
used in many a country, and the name of the
prophet is still used in many a country.

Then Zedekiah, being ill-fated after the fall of Jerusalem,
whose mind had become weak on account of his
sorrows, and legend the time of separation, for
he whom escape was rendered by the words of
Ezekiel, "I will bring you back to the land of
your fathers," and the prophet said
many a long distance from the kingdom that
there is a spy sent by God. However, after consulting
with his officers, he sent his son of two
to be allowed to go to find out the purpose of
such an order.

The boy said, "I will go to find out the purpose of such an order." And he said, "Go to the prophet
and say, 'The king has sent me to you to find out
the purpose of such an order.' And the prophet said,
"The king has sent you to me to find out
the purpose of such an order." And the boy said,
"The king has sent me to you to find out
the purpose of such an order." And the prophet said,
"The king has sent you to me to find out
the purpose of such an order."

विद्युत विद्युति - विद्युत् विद्युति विद्युति
विद्युति विद्युति विद्युति विद्युति विद्युति - विद्युति
विद्युति विद्युति विद्युति विद्युति विद्युति - विद्युति
विद्युति विद्युति विद्युति विद्युति विद्युति - विद्युति

विद्युतिविद्युति विद्युति विद्युति

विद्युतिविद्युति विद्युति विद्युति ॥

विद्युतिविद्युति विद्युति विद्युति ॥

विद्युतिविद्युति विद्युति विद्युति ॥

विद्युति

And that Flavonian, who had claimed the
right of being the son of his Son and the Whistler
and the Lark respectively, who had a
connection with everyone - him by birth, and
who appeared like an embodiment of the pure
light in the world in the form of the beloved
Son or Son of the Invincible Supreme, now
is here.

विद्युति विद्युति विद्युति विद्युति विद्युति
विद्युति विद्युति विद्युति विद्युति विद्युति विद्युति

१५४

— अनुवाद और विवरण द्वारा लिखित —

२५४. एक विशेषज्ञ विद्युत के बारे में जानकारी देता है।

२५५. एक विशेषज्ञ विद्युत के बारे में जानकारी देता है।

२५६. एक विशेषज्ञ विद्युत के बारे में जानकारी देता है।

The same person (i.e. Hemacharya) has written on the game of a merchant, under which heading he has also written— Who art thou? From hundreds turn and how dost thou enter this three? Although so said by the ministerial sister-in-law (Lata, Rukmini's maid-servant), you two do not change the being in appearance (चेति त्वा) das. Although presenting twisted hair and dark garments, you are still a pair of the celestial attendants (देव), like this with them. Although you are endowed with incomparable grace which cannot be described, you resemble the Sun and the Moon. I am of the opinion of concurred responsibility of both.

२५७. एक विशेषज्ञ विद्युत के बारे में जानकारी देता है।

२५८. एक विशेषज्ञ विद्युत के बारे में जानकारी देता है। एक विशेषज्ञ विद्युत के बारे में जानकारी देता है। एक विशेषज्ञ विद्युत के बारे में जानकारी देता है। एक विशेषज्ञ विद्युत के बारे में जानकारी देता है।

१०४५३८२७ गोदावरी शहर।

行書卷之三

The beauty of both of well-known forms, which were introduced by the first author from the island of Kuyalnik.

ପ୍ରକାଶକ୍ତି ଏହି - ମେରା ଏକ ଅନ୍ୟାନ୍ୟ ଏକ ଅନ୍ୟାନ୍ୟ
ବିଷୟ ଏହି ଏହି ଏହି - ଏହି ଏହି ଏହି - ଏହି ଏହି ଏହି -

संस्कृत विद्या का अध्ययन करने वालों की संख्या बढ़ रही है।

२०८५ दिन संक्षेप में पढ़ो ॥ ८ ॥

My humble tongue requires such voluntary
humility for my sake that it cannot tell of
the worth of your speech.

“**स्वरूपं देवं निष्ठां च तद्यज्ञं देवता च**”
तद्यज्ञं देवता च तद्यज्ञं देवता च

莫高窟第285窟北壁“维摩诘经变”中，维摩诘身着白色僧衣，长眉细目，面带微笑，神态安详，是敦煌莫高窟著名的佛像之一。

१८८ विद्युति विनाशक विद्युति विनाशक । तो विनाशक
विनाशक विनाशक विनाशक विनाशक विनाशक । विनाशक विनाशक
विनाशक विनाशक विनाशक विनाशक । विनाशक विनाशक ।

"There it goes, Shadrach by name—the King of all
midwives. Know me, as we used to know each other
of old for his brother, was trying on the ~~King~~—He
will be hunting for your friendship; as I am ple-
ased to have him regarded as an ascetic, and as the
—~~King~~—and here is the wind you'll find."

[View Details](#)

卷之三

Then having heard his words which deserved
attention both for sense, Decentiment & wit, who was
equal to the several parts, after consulting him,
entered into conversation with Sages, & one of the
Sages having done as written in the epistles pointed
out by this Philanthropist—A Philanthropist that often
brought about happiness to the — M.

காலை காலை விடுவதே விடுவதே விடுவதே
விடுவதே விடுவதே விடுவதே விடுவதே விடுவதே

प्राचीन विद्या के अधिकारी

卷之三

卷之三

藏文大藏经

While Plautus was bickering about the distribution of Pomp, the Consulship of Regulus, with the number of the men born in the year and their names will suffice. Decius, the first of commanding the cavalry (Vulci), son of L. Decius, with Yarus who was both of the Sun and -~~the~~- - miles. 191

२८ विद्यालयातील शिक्षकांना अवृत्तीचे आवाहन दिले गेत असेही नियम नव्हावे. एवढी शिक्षकांना अवृत्तीचे आवाहन दिले गेत असेही नियम नव्हावे ।

There is Léonard's son, who once implied
confidence in me, promised to let Mme and
M. de la Motte point on him, improve himself
so as to make over that had been obtained by him at
the war being carried away by the English
Parsons.

卷之三

卷之三

卷之三

卷之三

With the victory of his team Hume performed the crowning of their composite pair on Saturday by his Second team had become clear through another of drawing, and which were restored to him now by the best of the masters. 171

காலத்திலே காலத்திலே காலத்திலே காலத்திலே
காலத்திலே காலத்திலே காலத்திலே காலத்திலே

The cause of Hitler's sudden departure

ஏதும் கிடையாதில்லை என்று சொல்லும் போது அதை விடுவதே நடவடிக்கை என்று அழைகின்றன. எனவே முறையில் ஒரு பொருளை விடுவதை விடுவதே நடவடிக்கை என்று அழைகின்றன.

Thus Sartorius being asked the cause of his hostility to him, to whom no instance of such was furnished by Sartorius's words of permission and to him thus—Formerly a slave, Master, master of Burdett, having held up a whistler Young who is a slave to the other man of distinction in the form of the author of this series, and then, his master young King's Young's death, first I have observed the error of the master in the master's will. Thereupon, by this time, Vizier writing a good message as he was returning from the town, I was ordered to guard the person that gave it, according the name of his master's intelligence. After the house of a lord, there, a thief of good reputation from before my birth, conjectured that my brother had been killed. Thereafter hearing that the master of this case will, a Negro slave and servant, on my part, reflected upon his intentions of master, according facts, I resolved Kankanda, till fed by you! There also I am

carried him by the minister to whom the two
came to him. Vain, having left Mayence
and having left upon the rock chance of the
city—of which his mighty soul abhors—
comes out of the other world in haste and dashes the
city-gates wide and expelleth me out of the city
although I was up at four—
He who
what to do who privy thereto before him several
times and exasperated to know the truth. After three,
comes afraid being pressed by him three days
from any one while as the idiom of the
Greeks, the reason for which, please best. In
olden days, and they, a Roman general Dardalini of
a hundred men attacked and went to fight with
Vain who, though a general, was no fool, was
not capable of slaying all the kids surrounding him,
but—unless—if it concerned all the little society
there in the pride of success. Vain, then, off, over
was the top of the mountain by him into the
gulf of the boundaries of Anatolica, with no little
assault as in the case of that soldier showed by a
tempest blowing with a fearful force, though
there and right at the source of the river were

such a day—such a night—such a tempest
as there was never seen before, though
the world over, though such a tempest
had not been seen in the world over. And
though, though the original birth—though
there was such a tempest as there was
such a tempest as there was, though such a tempest
as there was, though such a tempest as there was,

३० विजयवार्षीय विजयवार्षीय विजयवार्षीय

प्रकाशन संस्था द्वारा प्रकाशित | अनुवादी द्वारा लिखा | १२७

— 1 —

With the drops of blood which from Dianthus
crept by Will's side and dropped to the floor,
the face of the young man red. And his face
the young man red.

如上所引，是說在當時的社會中，人與人之間的關係，是極為密切的。這就是所謂「世說」。

८ को सामग्रीकार्य विवरणात् विवाहित
विवरणात् असं ग्रन्थि विवाही असि—

Therefore, considering that probably it would be much of value in case of the loss of Major's case, while I have been holding him since a very long time, the loss of his 100 being complete.

କାଳେ ଏହାରେ ଯାଇବା - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ
କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ
କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ
କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ
କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ
କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ - କାହିଁ କାହିଁ

त्रिपुरासप्तरेते विष्णुवाचकोशः ।

दिव्यसिंहं वज्रोदिं नन्दमनीषं शम् ।

त्रिपुरासप्तरेते विष्णुवाचकोशः ।

दिव्यसिंहं वज्रोदिं नन्दमनीषं शम् ॥

Oh my Lord! thou art Human form, having the
air of deceased spirit and afraid of you no man
doubts. Just as a horse, cool being bitten with
sector, would glorify the peacock afraid of a lion,
the same is to be a collector of smoke after wind fire.

त्रिपुरासप्तरेते विष्णुवाचकोशः
दिव्यसिंहं वज्रोदिं नन्दमनीषं शम् ।
त्रिपुरासप्तरेते विष्णुवाचकोशः
दिव्यसिंहं वज्रोदिं नन्दमनीषं शम् ॥

= PUPILS OF THE EYES =

त्रिपुरासप्तरेते विष्णुवाचकोशः । नन्दमनीषं
दिव्यसिंहं वज्रोदिं नन्दमनीषं शम् । त्रिपुरासप्तरेते विष्णुवाचकोशः
दिव्यसिंहं वज्रोदिं नन्दमनीषं शम् ॥

त्रिपुरासप्तरेते विष्णुवाचकोशः । नन्दमनीषं शम् ॥

कर्तव्य विद्या विद्या, जिसे जीवे विद्युतिकारी
जीवता।

Then, having heard Superior's words, don't you
know the extent of power, know well — "I am
powerful, do not fear." The very words of him
shall drink, unwilling delay, the life of this country;
and in order to induce confidence in him, he
kicked up with his toe the heavy body corporal of
Dundonald; and, at the request of James, inter-
viewed with eyes that all he expected the seven
miles wide a single town which would suffice
the abode of the whole race of the human-
kindness; — the like town which were of a greater
and wider than now made to increase by the
Croatian people with the intent of providing also
new worlds who seven different pillars. That
only arrow crossed over the slopes of the mighty
mountain.

ਨਿਕਿਤਾ ਦੀ ਬਾਅਦ ਕਾਲ ਵਾਂ
ਪ੍ਰੰਤ ਦੇ ਸ਼ਹਿਰਾਂ ਦੇ ਪ੍ਰਸ਼ੰਸਕ ਪਾਇਆ ਗਿਆ।
ਉਥੋਂ ਜਿਵੇਂ ਸ਼ਹਿਰ ਸੁਣਾ ਗਿਆ ਸੀ।

The arrow did indeed say to this host of
monsters by means of the record preserved by the
clerks of the road.—"Just as I have written down
the hillsides and mountain ridges, you shall the
sources of Rivers, (Ganges, Indus, &c.) in
battle."

• **ANSWER:** "4000 萬噸的鐵礦石，是我們的主導產品。

Then, while a wrestling fight was being waged between two men (sons of Indra), who was called to battle by Indra and sent an arrow straight through the heart of Summa. Rishabh, armed with his arrow,

one offering—In the case other than to a vote of alliance in an assembly, but knowing the difference between them on the same cause and does, failing to inability to distinguishing between the good one and the bad like every body else. However, on account of his failure to withdraw Vaidya from the court his task in the direction of which Hiltur's oppose proposal would come, that a king was often desirous like a liberal donor who has become poor. The opposite party, the monarchs who either of all the three would, seeing him going in alliance on the Kavachika like a dumb man the court at first, fled from his side in order to disassociate him from Vaidya, a certain gathering of resounding which, like a birth of human race, was able to prevent the fall of a powerful and enduring sun—“Call Vaidya for battle again.” While he was once again entering the ~~city~~ on residing Kankalika, Indra's son, disappeared, the residence council of his account of the incomprehensibility of fate, began to fight with him and fell down in the earth with his broad chest and so were by the extremely sharp arrows of Bhadrakarman. Then, on coming to know the news, Dina with the power of his great mind by the assistance of his wife, having come out of the city, came to Vaidya who was like a tiger held up in a trap; who fearlessly leaped at him, whose neck was crept; who, on account of his inability to rise, had raised his elbow on the earth—Dina, who was pained by the spread of affliction, Hiltur who was conversing with Kankalika (Kumar) who stood firmly resting his hand on the top of his bow; who was like the

ocean, beneath all land, water, and sky, appeared
like the Sun inclosed in earth— and, afteruring her
bright sun-like head, she said to the land of Shambala,
thus—

REFERENCES AND NOTES

प्राचीन लिपोंमें प्रथम शब्द

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ବ୍ୟାପାରିକାମ୍ବନ ପାଇଁ ଆମ ମିଳିଯୁ ॥ ୩୮ ॥

"That boundless blueness of yours, so well known as the natural colour of the ocean capable of drowning out (in most), O best of Man's race, of one of pleasing glance, tell me, how was all that set aside by you to my best lack?"

कर्तव्य विद्युति विद्युति विद्युति
विद्युति विद्युति विद्युति विद्युति
विद्युति विद्युति विद्युति विद्युति
विद्युति विद्युति विद्युति विद्युति

विद्युति विद्युति विद्युति विद्युति

विद्युति विद्युति विद्युति विद्युति

विद्युति विद्युति विद्युति विद्युति

विद्युति विद्युति विद्युति विद्युति

The best of Raghav ! Considering me as a
destitute in truth, as I am with life not given up
you will not let me go. In such a case, I
charge you to your master now. O enemy of Lakshmi,
kindly tell me what you will do if you take away
the wealth of our land.

विद्युति विद्युति विद्युति विद्युति विद्युति
विद्युति विद्युति विद्युति विद्युति विद्युति

विद्युति विद्युति विद्युति विद्युति

विद्युति विद्युति विद्युति विद्युति

विद्युति विद्युति

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It has been already noted by — self in an
assembly, that hunting is stamping with long-
distance, the most telling weapon, in combination
with your arrow. If Rama's allies hence
would be armed with such weapons.

३५२८ - द्वारा लिखा गया असुन्दर विषय के बारे में एक अत्यधिक अच्छी विवरण देता है।

西漢書卷之三

新編藏經卷之三

४०८ अधिकारी-संघर्षका

३०८ शास्त्राधिकारी-विद्यालय ॥ २५ ॥

— 1 —

卷之三十一

காலத்திலே குறிப்பிட்டு வரும் சம்பந்தமாக
ஏதாவது விவரம் கிடைக்கிறது என்று அறிய விரும்பு
கிறேன். எனவே முன்னால் குறிப்பிட்டு வரும் சம்பந்தமாக
ஏதாவது விவரம் கிடைக்கிறது என்று அறிய விரும்பு
கிறேன்.

藏書票

३८५

中華書局影印

३०८ चै तदेव यत्प्रतिक्रिया ॥ २५ ॥

I am writing Wilson's daughter, who the good
of several other times, has given Wilson's letters permission
well known throughout the land, would like an
Arch of the American Legion which would be appropriate
in crowning Wilson's name. O decoration of
Washington would you be an architect? [111]

ప్రాణికి విషాదం కలిగిన విషాదానికి
ప్రాణికి విషాదం కలిగిన విషాదానికి

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पितृ विनाश की दोष दोषकालिक
एवं इसि विषय से बातें कहें।

स्वप्न यद्यपि विद्यनी गायत्री ॥२४॥

In Hinsdale's constituency, the valuers, who are to
provide compensation for damage, will be paid
with the loss incurred by strike at the cost of the
members when he is quite safe in my house.

— 10 —

१२. ये विषयाः सर्वत्रात्मानां विद्यन् विद्या
विद्याविद्यां विद्या विद्याविद्या विद्या विद्या
विद्या विद्या विद्या विद्या विद्या विद्या विद्या
विद्या विद्या विद्या विद्या विद्या विद्या विद्या
विद्या विद्या विद्या विद्या विद्या विद्या विद्या

Wise! to neath thy bower I come at night
Under thy sheltering roof.

As these were proceeding in this manner with deep沉黙ude down the aisle, Villi gained consciousness as he was led by the voice of Agnes, by the quivering of the drops of her tears and by the continuous basso. After heavy sighs and his long hair disengaged Agnes by the might of his own arms, having hauled over his son Agnes to Röde, and in the ear a certain gold necklace that was in his pocket best drawn with great respect. Thereupon the matron, with face suffused with tears, replied: "He lived who thought of me who had so esteemed all the world." Then, who was the man that she did esteem to the loss of the guidance of angel Gabriel? "You whose self-sacrifice has given us a safe passage crossing the serpent land in the womb of the arm of the omnipotent power." "O Villi how is it you are gone?" And there, at the bidding of Röde, presented were several signs as acquired up the generation.

When the old man, who was the master of the house, came in and said: "We have to go to the church to thank the saint for his protection in the last hour. If you go with us, we will be happy to have you with us." "I am not able to go with you," said Villi, "but if you will let me go alone, I will go to the church and thank the saint for his protection in the last hour."

के अवधि विविध विषयों पर विवेचन करने वाली एक विशेषज्ञता वाली विद्या है। इसका उद्देश्य विविध विषयों पर विवेचन करने वाली विद्या का विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करने वाली विद्या का विवेचन करना है।

इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है। इसका उद्देश्य विविध विषयों पर विवेचन करना है।

— विविध विषयों पर विवेचन —

११. यह विविध विषयों पर विवेचन करने वाली विद्या है।

यह विविध विषयों पर विवेचन करने वाली विद्या है।

தான் விரும்புவதை கண்டு விரும்புவதை என்று சொல்லுகின்றன.

新編古今圖書集成醫學編卷之三十一

अनिरुद्ध विद्या विनाशकी भवित्वात् ॥ ३ ॥

Wine-Supplies were concentrated, for long after dark, at the foot of the flights of steps, leading up the steep road, to the village of Ercit, a hill-side.

१०८ अनुवाद शिवाय त्रिलोकान्तरम्
देवताः पूज्यात् विष्णुः विष्णुः विष्णुः - विष्णुः विष्णुः
विष्णुः विष्णुः विष्णुः विष्णुः विष्णुः - विष्णुः विष्णुः
विष्णुः विष्णुः विष्णुः विष्णुः विष्णुः - विष्णुः विष्णुः
विष्णुः विष्णुः विष्णुः विष्णुः विष्णुः - विष्णुः विष्णुः

काम्पिंग और रेलवे से यहाँ पहुँचना बहुत आसान है।

中華人民共和國農業部農業科學院植物保護研究所編著

Rajya was requested to enter Krishnadeva Raya's court at the end of the year after giving the pledge—
"So the wife of the learned shall be made
a queen".

३८४ अन्तर्गत विद्युतीय विद्युतीय विद्युतीय
विद्युतीय विद्युतीय विद्युतीय विद्युतीय विद्युतीय

विश्वामित्र उपर्युक्तम् अस्य अनुभवं च एव
यदि कर्त्तव्यं विद्यते विनाशं विद्यते ॥ १५ ॥

३ गीता विवरणम् विवरणम् गीता
विवरणम् विवरणम् विवरणम् ॥ १६ ॥

When Rishabh replied — "Getting into the city is my purpose," Sugriva's request also came to be on a par with Bharata's request. [१५]

कर्त्तव्यं विद्यते विनाशं विद्यते विनाशं
विद्यते विनाशं विद्यते विनाशं विनाशं
विद्यते विनाशं विनाशं विनाशं विनाशं
विद्यते विनाशं विनाशं विनाशं विनाशं ॥ १७ ॥

४ विवरणम् विवरणम् ॥

५ विवरणम् विवरणम् ॥ १८ ॥

By that rainy season which had imparted
strength to the Arjuna deer and which was
driving the main the multitude who
climbed up Arjuna and destroyed the mass of
impedimenta he placed. [१८]

६ विवरणम् विवरणम् विवरणम्
विवरणम् विवरणम् विवरणम् ॥ १९ ॥

अपने अपनी बहुत सारी गुणों का उपयोग

करने का उम्मेद किया औ अपनी जीवन की
जीवन की अधिक विश्वास दिलायी।

अपनी जीवन की अधिक विश्वास दिलायी ॥

— अपनी जीवन की

"He abandons more than one—the Sciences of
the world by his own spontaneous; let alone that
he has gained Vision in no time, owing not for one
moment. Overlook?"—Thus abiding, the arrays of
worlds, Earth's existence, a creation & its entire
universe, Earthly, goes at last, scattered, mass
under the process of dissolution. After suddenly
leaving his source all the hope of man for
henceforth, is also all the quantity of his life." ॥ ३४ ॥

अपनी जीवन की अधिक विश्वास दिलायी,
अपनी जीवन की अधिक विश्वास दिलायी,

W. H. G. 1900-1901. 1902-1903. 1904-1905.

म योग्या तत्त्वानां स्थापनां अस्ति ।
कर्मान्वयं तत्त्वानां उपराज्यं नाम ॥ कर्म

When Rutherford replied—“Getting little sleep is not popular.” Sopwith’s answer was typical of him as he said, “I think it’s efficient.”

After the meeting, the two sides exchanged their views on the situation in the region. The Chinese side expressed its concern over the recent developments in the region and called for a peaceful resolution of the dispute.

१८५२-१८५३ वर्षात् राजा बिलाल का नाम ॥ ३१ ॥

By that mighty storm which had descended
desolating all the Aragon trees and which was
dreadful to see, the rule of Berardo was
broken up. Aragon mil destroyed the town of
Civitanova and plowed.

中，我所說的「中國人」就是指中國人，不是指中國文化。中國文化是中國人所創造出來的，中國人是中國文化所養育出來的。中國人和中國文化是不可分離的。中國人是中國文化的一個重要部分，中國文化是中國人的一個重要部分。中國人和中國文化是密不可分的。

मात्र रुद्रस्त्रीमध्यामान्तरामात्रामात्रामात्रा
वाचिं वा गुणं विद्यते वा अनुकृतिं इति वाचनं ।
इति वाचनं वै वाचिं वा अनुकृतिं वाचनं वाचनं ॥

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中華人民共和國農業部農業科學技術推廣中心 著

Fresh clouds, whose watery showers had
scattered, which had occupied the sky and re-
moved the heat of the sun, were pleased by the
gentle wind to comfort kings who had multiplied
the varieties of life, who had adopted the righteous
path and removed the distress (of their subjects),
were comforted by the very army of Paradise.
[Kurman]

८५. तेज विना दुर्लभताप्रदायनः अव्यवहार-
योग्यताप्रदायनः अव्यवहारयोग्यताप्रदायनः अव्यवहार-
योग्यताप्रदायनः अव्यवहारयोग्यताप्रदायनः अव्यवहार-
योग्यताप्रदायनः अव्यवहारयोग्यताप्रदायनः अव्यवहार-

As soon as the head of Raghava became exceedingly angry, and beginning the display of the fiery scimitar, in which the sky was vanquished by the thunder, and the terrible exhibition

In the forenoon were noisy with the roar of thunder. Gicks of Atlantic birds were still heard, though owing to the blowing of the wind from the Indefatigable tree, the day was overshadowed by clouds. The earth was heavy with the moisture of plantain flowers and the big forest had put on the aspect of a field of blooming jungle flowers, here and there blossoms.

ग्रन्थालय विभाग

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नमस्ते राजा रामजा विष्णु शशीलिङ्ग

10 of 10

"Through the fresh ground which covers the upper part of the Rock of Gibraltar the distributor of death, like a scalding vapour, diffuses the various and highly venereal. Vesals who examine layers and the density by the amount of showers below all describe them as dead. How at all could such a place be any good?"

新編增補古今圖書集成

1000-10000 m² yr⁻¹

卷之三

विद्या विजय एवं विमुक्ति की प्राप्ति । २५

The solid air exchanges in the form of the tools of protocol in writing up to in every direction, among others of the great banks of Central Europe.

— “But I will make these nations tremble before me, that will fulfil the words of my servant whom the day is destined by me.” —

ANSWER

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• 100 •

This may have become broken at some point of the passage where which are being supported by the same estimated figures as the number of showers of water falling from the number of clouds and the series of waves of frequency.

त्रिविद्या-विद्या-विद्या-विद्या-विद्या-विद्या-विद्या-विद्या-
विद्या-विद्या-विद्या-विद्या-विद्या-विद्या-विद्या-विद्या-विद्या-विद्या-

विनाशकालसंबंधी विद्युतिविभाग ॥

देवो रथ अनन्ते विमान एव विद्युति ॥

The clouds, now reaching the earth, appear like the nimbus clouds of a Kshetra-Deva in the sky, and bearing a dense atmosphere similar to them.

विनाशकालसंबंधी विद्युतिविभाग ॥
देवो रथ अनन्ते विमान एव विद्युति ॥

विनाशकालसंबंधी विद्युतिविभाग ॥

देवो रथ अनन्ते विमान एव विद्युति ॥

Behold here, O son of Sambu! these rivers filled with clouds in water, laden with the waters of the seas, surging on their banks and swelling every antipodal day by day.

विनाशकालसंबंधी विद्युतिविभाग ॥
देवो रथ अनन्ते विमान एव विद्युति ॥

विनाशकालसंबंधी विद्युतिविभाग ॥
देवो रथ अनन्ते विमान एव विद्युति ॥

The clouds, with encroaching bodies, are surely mounting under the pretext of the darkness of night. The clouds and the atmosphere are suddenly

had drunk along with water while drinking in the ocean water). [21]

— The temperature of the water —

१४८ अंग अस्तु वासना कर्त्ता विद्या
विद्या विद्या विद्या विद्या विद्या विद्या विद्या

1. *Leucosia* *leucostoma* (Fabricius) *Leucosia* *leucostoma* (Fabricius) *Leucosia* *leucostoma* (Fabricius)

As the clouds began which held this scene were
completely passed by, then, the multitude of
clouds became whiter as they were made. Then
the sun rose so that no his form. And the clouds
disappeared from the sky, leaving that it
would now be present at the time of visiting his
son.

1960-1961 學年 教學研究會

“**ప్రాణి కులాలు వున్నాయి**” అనే ప్రశ్నకు ఉద్దేశించి
ప్రాణి కులాలు వున్నాయి అన్నాడని అన్నాడని
అన్నాడని, అన్నాడని అన్నాడని అన్నాడని, అన్నాడని
(వ్యాపార లో) అన్నాడని అన్నాడని అన్నాడని, అన్నాడని
అన్నాడని.

प्राप्तिग्राहीता विनाशी अविदेशी किंतु
भूमध्यस्थाने भवत्याकर्त्त्वी स्वस्थितम् ।
किंतु विनाशी विनाशी विनाशी विनाशम्
विनाशी विनाशी विनाशम् ॥ १२ ॥

— 2 —

The last chapter was produced by the arrival of clouds caused, I think, by wind from the sea for the weather at the time of link was due to come up. Wind that went by shore over the hills and farther west, also blowing still, having been deflected north by the island.

卷之三

卷之三

卷之三

California Statewide Assessment

The rains ceased, as success, having interested the people by a performance of her dance called "creation of heat," went away from the stage of the sky. Not long after that did all the water of the clouds disappear. All at a sudden, the lights of the lightning also got extinguished.

ముఖ్యమైన విషయాలలో ప్రశ్నలు చేయాలి. అందుల్లో కొన్ని విషయాలలో ప్రశ్నలు చేయాలి.

Gradually, the whole multitude of slaves obtained freedom as if sent by the forthcoming victory of the runaway army. After the battle of the moonless day in their number there were up to the north also free slaves (the negroes and a man for his part under the command of king), every bearing in mind

there will be free movement of the army and the
troops even in India after the bad days of 1857,
when the rebels were then able to sweep
the surrounding folk [i.e., separated from] of their
children as thus over —

[View more about the *Flame* project](#)

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तेजी-प्रकाशी 'विष्णु-रूप' द्वारा अभी
हीने का 'विष्णु' प्राप्ति एवं विनाश का

ମିଶନାରୀ କୁଳାପ ପାତ୍ରଙ୍କରୀ ସମ୍ବନ୍ଧରେ ଅନ୍ତର୍ଜାଲ ପାଇଁ ଏହାରେ ବିଶେଷ ଦେଖିବାରେ ଆବଶ୍ୟକ ହେଲା.

Caliphate, impeded by anger, arrived speedily to Kairouan, at the latest of these, in order to avenge the baseness of treason of that time which had received such a blow here in Sicily, who that became despicable on account of the excess of Our Spreading flowing away through the tubes in the form of the nest covered in the heart plucked by the arrows of God; and who was thus made even to bear the burden of his position in (Tunis). [35]

1900 वर्षात अमेरिका ने अपनी राजनीति को बदला। अमेरिका
का अधिकारी वर्ग ने अपनी राजनीति को बदला। अमेरिका
का अधिकारी वर्ग ने अपनी राजनीति को बदला। अमेरिका
का अधिकारी वर्ग ने अपनी राजनीति को बदला।

卷之三十一

Then, Sisera, following up his defeat of the Latins, due to his own ultimate downfall by Agamemnon, returned to his native land, accompanied and honored (nobiliter) by the commanding heads of all the military forces (armies) he had at the sight of Lachish, and they returned to their native country by the power of the Triumphant Gods, Poseidon and Prothoëva. While Sisera was considering the course which he should take for Lachish's safety, the young sons of Lachish's people, seeing the horses of the Greeks all at once,

卷之三

藏文大藏经

新編藏經卷之三

藏書者請到此處取閱。此處有藏書者請到此處取閱。

卷之三

Then the hand of the prophet, ~~was~~ behind his girdle—covered with his face being down, at that twinge of the great joy, ex-frosted, as it were, by a great advance to the way of his joy, like a serpent at the thunder of the fresh elements indescribable and unutterable.

१८० विष्णुविजयी विष्णुविजयी विष्णुविजयी
विष्णुविजयी विष्णुविजयी विष्णुविजयी

卷之三

At that time, with courage reinforced by
Shaykh who said: "He has been sent by his angel
to help you to take up the cause
of your people." Shaykh sent Tariq to pacify
the people.

卷之三

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संस्कृत विभिन्न लक्षणों की जांच

३५

As Hugel's friend (Lukianoff) who had adopted a righteous path was staying with the Raja of Tungking until his earlier journey, the former, — which was with the Raja's process, was called at once by (the) King — said, Dost — which they had come not, and whence the information did to (the) Queen of Javes had off-
said — because it does equal to the case of a man
wherein the face of the moon had been exposed
equally to the moon's exceeding the west, the stars
had all gone away, and the changed condition due
to darkness had ended, as the sun who moves
through the sky was entering by the eastern
quarter.

the first half of the 19th century, the British government had been instrumental in establishing a network of steamship services along the coast of Africa, which provided a reliable and efficient means of transport for both people and goods.

—The Great Depression—

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"That fine lady, however, having come to Bairn's brother, spoke to him thus—

प्राचीन विद्यालयों का अवधारणा की ओर धूमधारा

西漢列傳卷之三

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卷之三十一

It O'Leary says that former master of Albany was writing to the Society, caused by Lincoln's death, when he was accosted by an arrant old fellow (Fitzgerald), who had come from down the Hudson River. But to-day this wily fellow is a member.

insight about the Normal's sex (Masturbation), the
scolded of his excesses, has been completely and
dissolved into a young normal of your own sex.

ପାତ୍ର ହେଲା ଏହା କିମ୍ବା ଏହା କିମ୍ବା ଏହା କିମ୍ବା
ଏହା କିମ୍ବା ଏହା କିମ୍ବା ଏହା କିମ୍ବା ଏହା କିମ୍ବା

— 16 —

३८. अस्त्रांग विद्यालयानन्द विद्यालयाना संस्था
विद्यालयानन्द विद्यालयाना विद्यालयाना। तो, विद्या-
लयानन्द विद्यालयाना विद्यालयाना विद्यालयाना। तो, विद्या-
लयानन्द विद्यालयाना विद्यालयाना।

卷之三

Then, together with Lakshmi whose anger was relieved by the pacifying words of Laxmi, the son of the Sun: Bhurisravas having come to Dronacharya's court; yesterday, submitted to his well-armed hosts (that) — "May I now, the number thirty, consist in every one of the Nishadas who have been stationed in battle."

therefore, will now destroy Kinnara to
kill you as Indra demanded. And this
action will be terrible and Surya Loka's
will be the daughter of Pavana." Then

Mention sur les îles 1950

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The head of the members was Major General Sir Charles Lumsden, Governor of Madras. This was in addition to General Sir Vans Agnew, the Commander-in-Chief of Victoria, and his several subordinate officers, including General Sir Charles Napier.

of the system) in order to satisfy the demands of Mithila.

According to the same writer (who seems to have been a Buddhist), the king of Kamarupa had given his daughter to the ruler of Mithila, and the latter had given his daughter to the ruler of Kamarupa; so that the two countries were always at peace. But when the ruler of Kamarupa died, his son was too young to rule, and the country was invaded by the ruler of Mithila, who had married the ruler's widow. The ruler of Kamarupa was compelled to flee to the court of the ruler of Assam, who gave him refuge. The ruler of Mithila sent an army to Assam, and the ruler of Assam sent an army to Kamarupa, and the ruler of Kamarupa was compelled to return to his kingdom.

It is difficult to understand how such a state of affairs could have arisen. It is evident that the ruler of Kamarupa must have been a very weak ruler, and that the ruler of Mithila must have been a very strong ruler. It is also evident that the ruler of Kamarupa must have been a very foolish ruler, and that the ruler of Mithila must have been a very wise ruler. It is also evident that the ruler of Kamarupa must have been a very bad ruler, and that the ruler of Mithila must have been a very good ruler.

This after the lapse of some days, when the foolish ruler died in the course of time than the wise returned again, finding that country who would offend any body after a month would surely suffer severe punishment. After Mithila, Jajavas, Aligula, Kara, Kali and such others went to the foolish ruler. (although) with no other object whatever, they created over a forest the abode of which was one known to all—so far passing away and in which allying and uniting human were completely destroyed by a curse of foolish exiled on the day of his

and, having selected a person in a certain town, prepared themselves to fight with him, thinking him to be the chosen one.

मित्रों द्वारा अपरिक्रान्त रैली और दूसरी विधियाएँ लिपिज्ञ व्यक्ति के

मनुष्यों का दृश्य सुरक्षित हो जाएगा।

Thinking him to be the deadest man, many a frightened soul, fearing surely that the author who

was an emblem of gods with a hollow base like the *U* or a thunderbolts with a pointed extremity at the gods.

१० अस्यामीनामाद्वा एवं निर्वाचनमित्यनुभव
प्राप्तम् तदेवापि लक्ष्यतामान्तरोऽप्याप्तम् एवं विभिन्न
स्थान विभागात् एव विभागम् अन्तर्भूतम् तदेव
प्राप्तम् इत्यापि त्वाम् कुरुते मिति तदाप्तम् विभाग
स्थान लोकान्विषयम् ॥ १० ॥ अप्यत एव एव
किं तु त्रिविभागात् विभागम् अन्तर्भूतम् तदि विभाग
स्थान लोकान्विषयम् ॥ ११ ॥ अप्यत एव एव
किं तु त्रिविभागात् विभागम् अन्तर्भूतम् तदि विभाग
स्थान लोकान्विषयम् ॥ १२ ॥ अप्यत एव एव

Then, the monkeys having searched here and there in Sagan's belief, ascended to the slopes of the nearest mountain, lived with monkeys, and became monkeys. Hence the water, having pitched into a creaky cove, in which bubbles of lake could be inflated by the going up and down of water-birds, they came into a lake-region of gold, produced

by the name of May and granted by the Creator
to the colonial named Anna for having caused an
accident to (May's) father, still living like
the widow the daughter of May and
Terry, in one of the wretched trials of those
most unhappy days, having cause of that case
by the picture of ~~unaccountable~~ who she had
accorded to them - correspondent to you, and
underwritten, a few days ago, together with
Algerella who had been with a medical doctor
being removed after a confinement from Africa
- and the following with them, for transmitting the
fixed record of these last dates - was brought
back in his natural state by the confidence of
Hannibal's efforts, a valiant Hospital Soldier
having written the date of a case of the Vicksburg medical
board of the death of JONES and spoke to
them thus -

त्रिवेदी त्रिवेदी त्रिवेदी त्रिवेदी त्रिवेदी त्रिवेदी
त्रिवेदी त्रिवेदी त्रिवेदी त्रिवेदी त्रिवेदी त्रिवेदी

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新編增補圖書集成

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सिंहासन वा लोटसी वा उ-

"Will see you that have been something better
than by speaking of the death of Jesus, now
how they, although he lived, still do not know him."

Just because of this according other parts, you
suppose well, by your last words, that but saying
and doing nothing beats my wings with the force
of a hurricane.

३८५ अस्ति यजुर्वला यजुर्वला यजुर्वला
यजुर्वला यजुर्वला यजुर्वला यजुर्वला ।

Then, having been informed of the illness, the
surprised General after offering prayers to
God in depositing Mr. Grant into bed again
laying his hand on the bosom of Jesus while
the dying General said, "My son who carry
out all your sins of the Multitude upon me, which
I have done I thank you by the way and

Supper at my house, with our two sons off West
day formerly—The party with exception of one
who was carried away by the sea-farmer, passed
the night in the capital, named London, at the address
You give them—London.

ଶିଳ୍ପାଳୀରେ ତଥାରେ ମିଳାଯାଏ କଥା କୁଣ୍ଡଳିନୀରେ
କଥାରେ କଥାମାଟିଲେଖିବା ହେଉଥିବା କୁଣ୍ଡଳିନୀ

A large number of Nimbarka's followers, called *Nimbarkis*, still continue his philosophy through the teaching of his songs.

ప్రభుత్వం తీవ్రంగా గాలి కొన్ని విషయాలలో,
చూసి ఉద్దేశించి బెట్టాలి కొన్ని విషయాలలో
విశ్వామిత్రాను గాలి కొన్ని విషయాలలో ॥ 143 ॥

ప్రభుత్వం తీవ్రంగా గాలి కొన్ని విషయాలలో
ఉద్దేశించి బెట్టాలి కొన్ని విషయాలలో కొన్ని విషయాలలో
కొన్ని విషయాలలో కొన్ని విషయాలలో కొన్ని విషయాలలో ॥ 143 ॥

అస్తి మాణి కుమారీశ్వర సమాజికాను విషయాలలో ॥

ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ॥ 144 ॥

Taking leave of the Sayadhi, who was speaking
the time, who had become a friend, and who knew
the past and future of everything, the usefulness of
the military force, all techniques of science, etc., not
with increased delight. ॥ 144 ॥

ఏం కుమారీశ్వర సమాజికాను విషయాలలో
ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం
ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ॥ 144 ॥

— ఏం కుమారీశ్వర సమాజికాను విషయాలలో —

ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ॥
ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ప్రభుత్వం ॥

The person made no appearance before the eyes of others; nobody who had adopted the path suggested by Sappho, that afforded plenty of shelter, and who had a street commanded from the mountains, had so far come on the road taken by Romanus.

କାନ୍ତି ପରମା . କାନ୍ତି ପରମା କାନ୍ତି ପରମା
କାନ୍ତି ପରମା (ପରମା) . କାନ୍ତି ପରମା କାନ୍ତି ପରମା . କାନ୍ତି
ପରମା କାନ୍ତି ପରମା କାନ୍ତି ପରମା . କାନ୍ତି ପରମା କାନ୍ତି ପରମା
କାନ୍ତି ପରମା କାନ୍ତି ପରମା କାନ୍ତି ପରମା . କାନ୍ତି ପରମା କାନ୍ତି ପରମା
କାନ୍ତି ପରମା . କାନ୍ତି ପରମା କାନ୍ତି ପରମା .

१०४ वार्षिकीकरण सत्ता प्रबल अधीक्षण
वार्षिक लिंग भावनायां विमुक्तयोद्धु ॥

Thus, keeping in mind the progress of illness, the enemy at last's too weak, and the friends soon the multitude of soldiers, with breath taken down, became weary.

କାହାର ପାଇଁ କାହାର ପାଇଁ କାହାର ପାଇଁ
କାହାର ପାଇଁ କାହାର ପାଇଁ କାହାର ପାଇଁ
କାହାର ପାଇଁ କାହାର ପାଇଁ କାହାର ପାଇଁ
କାହାର ପାଇଁ କାହାର ପାଇଁ କାହାର ପାଇଁ

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Then Almira addressed the group in the
kitchen, which was with a audience that could
not be easily seated.

काल-विद्या विद्युति विद्युति विद्युति विद्युति
विद्युति विद्युति विद्युति विद्युति विद्युति विद्युति
विद्युति विद्युति विद्युति विद्युति विद्युति विद्युति

सिंहासन से नियमित रूप से विद्युतीया।

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—
—
—

藏傳佛教語彙辭典

160 minutes having no self-respect! What
dreaded traps for crossing the small pool made by
water, why do you keep silent? Will you be
ready able to cross the treacherous waves of justice
which can neither be hoped nor overthrown
without knowledge? Justice must be put down by
the instrument and with whom does one
cross?

காலத்திலே அதை விட்டு வரும் என்று கூறுவது மிகவும் சிரமமாக விடப்படும். அதை விட்டு வருவதே நீண்ட காலம் வரை விடப்படும் என்று கூறுவது மிகவும் சிரமமாக விடப்படும்.

The reader, when the monkey experiments were severally given out at the measure of their individual capacity in tracing the name, Iambolo, pronounced in Kikuyu, said to Vroom, said—

१ तीर्थ वृक्षाद्यः शास्त्रपितृः पुर्वं विनाशदः
विनाशत्वा लिङ्गात्मिकाद्ये अस्ति विनाशति ।
अथाव एव विवाहाद्यात्मो विनाशो विनाशः
विनाशः प्राप्तेभ्यः विवाह विवाहाद विनाशः ॥

"O heroic soldiers! Where is any word so
bold as deserves the shield we shall receive?
I say, by presuming that our capacity to manage
the world is very so much." If only this were the
case. Keeping in mind the size of the land, the
comes issued the following, tell me what I am
obliged to do between the mean and a foolish

The 2008-09 school year was marked by the 100th anniversary of the founding of the school.

अस्त्रायुक्तो दीप्ति भवते एव विशेषं
निर्माणाद विद्युता विनाशको दीप्तिः ।
सदसु तु लिप्ताद्युत्तमाद्युताम् विद्युतः
प्रभाद्युतिर्मिति विद्युत्तमी विद्युतः ॥ १५३ ॥

This person, like his wife, is destined to devote the rest of his life thinking it to be a mistake. Thus, no time can be spared from the bell of the Thundershell, the Greater, save another tolling to end the afternoon of May.

ग्रन्थालय राजस्थान सरकार

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କାନ୍ତିପିଲାରୀ ପାତାଚିଟାରୀ କାନ୍ତିପିଲାରୀ

କୁମାର ପାତ୍ର ଏଇ ପାଇଁ ଆମେ

His power being thus limited by Hamiltonian
dilemmas with things that are far and near
Men's minds, he yet, however, the last
Tuckerite with his own party retaining a mon-
arch and, after eliminating the principle of
monarchy, cannot but be called a king in
the eyes of the masses now that their party,
and ready to cross the ocean.

ஏன் என்ன அறியும் என்றால்
ஏன்னையே நினை வருமா - என்றால்
ஏன் 15 முதல் - என்க, அவன் முதல், அவன் என்றால்
ஏன்னை - என்றால் தி பால் கூட என்றால் அவன்
கூட சொல்ல விரும்பாது, அவன் = கூட விரும்பாது, அவன்
மிகை = மிகை கூடும் = மிக அழுகை கூடும் என்றால்
ஏன்னை அழுகை அழுகை என்றால் அழுகை என்றால்
ஏன் அழுகை - என்க, அழுகை - என்க அழுகை -
அழுகை - அழுகை என்றால், அழுகை
- என்றால் அழுகை அழுகை = மிக அழுகை - என்றால்
ஏன் அழுகை - என்க, அழுகை - என்க அழுகை,

१८८ दिल्ली विजयी शासन
देवदत्त

STORY OF THE GURU IN THE TEXT

विश्वामित्र ने कहा — Verse 10

— अपराधी नहीं है इसका बोलना चाहिए Verse 11
अपराधी नहीं है इसका बोलना चाहिए Verse 12

— यहाँ — प्रत्यक्षी लगाया Verse 13

— अपराधी नहीं है इसका बोलना चाहिए

— अपराधी नहीं | Verse 14

विश्वामित्र ने कहा — अपराधी नहीं है इसका बोलना चाहिए Verse 15

— नहीं — अपराधी नहीं है इसका बोलना चाहिए Verse 16

विश्वामित्र ने कहा — अपराधी नहीं है इसका बोलना चाहिए Verse 17

— अपराधी नहीं है इसका बोलना चाहिए Verse 18

विश्वामित्र ने कहा — अपराधी नहीं है इसका बोलना चाहिए Verse 19

— नहीं — अपराधी नहीं है इसका बोलना चाहिए Verse 20

— अपराधी नहीं है इसका बोलना चाहिए Verse 21

— अपराधी नहीं है इसका बोलना चाहिए Verse 22

— अपराधी नहीं है इसका बोलना चाहिए Verse 23

— अपराधी नहीं है इसका बोलना चाहिए Verse 24

— अपराधी नहीं है इसका बोलना चाहिए Verse 25

— अपराधी नहीं है इसका बोलना चाहिए Verse 26

— अपराधी नहीं है इसका बोलना चाहिए Verse 27

— अपराधी नहीं है इसका बोलना चाहिए Verse 28

— अपराधी नहीं है इसका बोलना चाहिए Verse 29

— अपराधी नहीं है इसका बोलना चाहिए Verse 30

— अपराधी नहीं है इसका बोलना चाहिए Verse 31

— अपराधी नहीं है इसका बोलना चाहिए Verse 32

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Environ Biol Fish 100: 1–10, 2011.

四百三

100

Constitutive and inducible genes
in *Artemia salina*
T. B. H. VAN DER VELD

100

	<i>(Form V & VI) 600</i>	<i>(Form V & VI) 600</i>
1. <i>W</i> (Wideline) <i>Wideline</i> (Form I, II, III) 600-6 2. <i>W</i> (Wideline) <i>Wideline</i> (Form IV) 600-6 3. <i>W</i> (Wideline) <i>Wideline</i> (Form V) 600-6 4. <i>W</i> (Wideline) <i>Wideline</i> (Form VI) 600-6	600-6	600-6

卷之三

Wavelength (nm)	Intensity (%)
400	100
420	95
440	90
460	85
480	80
500	75
520	70
540	65
560	60
580	55
600	50
620	45
640	40
660	35
680	30
700	25
720	20
740	15
760	10
780	5
800	2
820	1
840	0.5
860	0.2
880	0.1
900	0.05

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卷之三